## FIRST AMENDMENT TO AGREEMENT FOR PROFESSIONAL SERVICES

|                              | THIS FIRST      | AMENDMENT TO AGREEMENT is made and entered into             |  |
|------------------------------|-----------------|---|--|
| this_                        | day of          | , 2021, by and between the City of Merced, a                |  |
| Calif                        | ornia Charter l | Municipal Corporation ("City"), and LPA, Inc., a California |  |
| Corporation, ("Consultant"). |                 |   |  |

WHEREAS, City is undertaking a project to conduct a structural analysis of the Central Police Station and assess programming and building layout of the Central Police Station and Venture Lab; and,

WHEREAS, City and Consultant have previously entered into an Agreement for Professional Services ("Agreement") dated January 22, 2019; and,

WHEREAS, City and Consultant desire to amend said Agreement to provide for additional services in connection with said project.

NOW, THEREFORE, the parties hereto, in consideration of the mutual covenants hereinafter recited, agree as follows:

1. Section 22, "ADDITIONAL WORK," is hereby added to the Agreement to read as follows:

"SECTION 22. ADDITIONAL WORK. Consultant shall perform the additional work outlined in the proposal from Consultant to City dated October 5, 2021, attached hereto as Exhibit "1".

2. Section 23, "ADDITIONAL COMPENSATION," is hereby added to the Agreement to read as follows:

"SECTION 23. ADDITIONAL COMPENSATION. City shall pay to Consultant the not to exceed additional sum of Seventeen Thousand Five Hundred Dollars (\$17,500.00) for the additional work described in the proposal attached hereto as Exhibit "1" and in accordance with the rates set forth on Exhibit "1."

3. Except as herein amended, the Agreement dated January 22, 2019, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this First Amendment to Agreement to be executed on the date first above written.

CITY OF MERCED A California Charter Municipal Corporation ATTEST: STEPHANIE R. DIETZ, CITY CLERK BY:\_\_\_\_\_\_Assistant/Deputy City Clerk APPROVED AS TO FORM: ACCOUNT DATA: BY:\_\_\_\_\_\_
Verified by Finance Officer

## CONSULTANT LPA, Inc., a California Corporation

| BY:              |                                     |
|------------------|-------------------------------------|
|                  | gnature)                            |
|                  |                                     |
| (Ty              | yped Name)                          |
| Its:             |                                     |
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| DV.              |                                     |
| BY:(Si           | gnature)                            |
|                  |                                     |
| (Ty              | yped Name)                          |
| Its:             |                                     |
| (Ti              | tle)                                |
| Taxpayer I.I     | D. No. <u>95-02693579</u>           |
| ADDRESS:         | 5301 California Avenue<br>Suite 100 |
|                  | Irvine, CA 92617                    |
| TELEPHON<br>FAX: | TE: <u>949-701-4046</u>             |
| E.MAII ·         |                                     |