



# CITY OF MERCED

Merced Civic Center  
678 W. 18th Street  
Merced, CA 95340

## Meeting Agenda

### Personnel Board

---

Monday, June 8, 2026

4:00 PM

City Council Chamber, 2nd Floor, Merced Civic  
Center, 678 W. 18th Street, Merced, CA 95340

---

#### NOTICE TO PUBLIC

##### WELCOME

At least 72 hours prior to each regular Board/Commission meeting, a complete agenda packet is available for review on the City's website at [www.cityofmerced.gov](http://www.cityofmerced.gov) or at the City Clerk's Office, 678 W. 18th Street, Merced, CA 95340. All public records relation to an open session item that are distributed to a majority of the Commission will be available for public inspection at the City Clerk's Office during regular business hours. Assisted hearing devices are available for meetings held in the Council Chamber.

##### **PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE BOARD/COMMISSION CLERK**

Members of the audience who wish to address the Board/Commission are requested to complete a speaker card available at the podium against the back of the Council Chamber. Please submit the completed card to the Board/Commission Clerk before the item is called, preferably before the meeting begins.

Material may be emailed to (insert Board/Commission contact email) no later than 1 PM on the day of the meeting. Please specify which portion of the agenda you are commenting on, for example, Report item # or Public Comment. Your comments will be presented to the Board/Commission at the appropriate time. Any correspondence received after 1 PM will be distributed to the Board/Commission and retained for the official record.

To view video (if available) or listen to the City Council meeting live, go to the City's website [www.cityofmerced.gov](http://www.cityofmerced.gov), YouTube, or Comcast Public Access Channel 96.

#### **A. CALL TO ORDER**

#### **B. PLEDGE OF ALLEGIANCE**

#### **C. ROLL CALL**

#### **D. PUBLIC COMMENT**

Members of the public who wish to speak on any matter not listed on the agenda may speak during this portion of the meeting and will be allotted 3 minutes. State law prohibits the Board/Commission from acting at this meeting on any matter raised during the public comment period. Members of the public who wish to speak on a matter that is listed on the agenda will be called upon to speak during discussion of that item.

## **E. CONSENT CALENDAR**

Adoption of the Consent Calendar may be made by one motion of the Board/Commission, provided that any Member, individual, or organization may request removal of an item from the Consent Calendar for separate consideration. If a request for removal of an item from the Consent Calendar has been received, the item will be discussed and voted on separately.

**E.1.**    [26-516](#)                    **SUBJECT: Information Only - Employment Opportunities that closed in the month of May 2026**

**REPORT IN BRIEF**

Information Only-Employment Opportunities that closed in the month of May 2026.

**ATTACHMENTS**

1. Employment Opportunities for May 2026

**E.2.**    [26-511](#)                    **SUBJECT: Employment Eligibility List for WWTP Operations Supervisor**

**REPORT IN BRIEF**

Considers Approving Employment Eligibility List for WWTP Operations Supervisor

**RECOMMENDATION**

Approve Employment Eligibility List for WWTP Operations Supervisor.

**E.3.**    [26-508](#)                    **SUBJECT: New Job Description-Cybersecurity Specialist I-II**

**REPORT IN BRIEF**

Considers Approving the New Job Description for the Position of Cybersecurity Specialist I-II

**RECOMMENDATION**

Approve the New Job Description for the Position of Cybersecurity Specialist I-II

E.4. [26-510](#)

**SUBJECT:** Personnel Board Minutes of April 13, 2026

**REPORT IN BRIEF**

Personnel Board Minutes from the meeting of April 13, 2026.

**RECOMMENDATION**

Personnel Board - Adopt a motion approving and filing the Personnel Board minutes of April 13, 2026.

**ATTACHMENTS**

1. Personnel Board minutes of April 13, 2026.

**ACTION ITEMS**

**G. REPORTS**

G.1. [26-517](#)

**SUBJECT:** Personnel Department Monthly Report for May 2026

**REPORT IN BRIEF**

Personnel Department Monthly Report for May 2026

**RECOMMENDATION**

Considers Approving Personnel Department Monthly Report for May 2026

**H. BUSINESS**

H.1. [26-514](#)

**SUBJECT:** Request to Add Item to Future Agenda

**REPORT IN BRIEF**

Provides members of the Personnel Board the opportunity to request that an item be placed on a future Personnel Board agenda for initial consideration by the Board.

**I. ADJOURNMENT**