

**CITY OF MERCED**  
**PURCHASING DEPARTMENT**  
[purchasing@cityofmerced.org](http://purchasing@cityofmerced.org)  
**REQUEST FOR BIDS**  
**THIS IS NOT AN ORDER**

**MAIL SEALED BIDS TO:**  
 678 W 18<sup>th</sup> St Merced CA  
 95340

**PARCEL POST OR HAND  
 DELIVER BIDS TO:**  
 2525 "O" ST MERCED CA  
 95340

QUOTE HEREON YOUR LOWEST PRICE F.O.B. MERCED (INCLUDE TAXES [8.25%], DISCOUNTS, REBATES, AND FEES IN UNIT PRICE) FOR THE FOLLOWING EQUIPMENT, MATERIALS, SUPPLIES OR SERVICES. NO ALLOWANCE FOR FREIGHT, CARTAGE, PACKING, OR POSTAGE UNLESS SPECIFIED ON THIS BID. WHERE BRAND OR MAKE IS SPECIFIED, SIMILAR OR EQUAL WILL BE CONSIDERED.

**SEALED BIDS DUE:**  
**Tuesday, September 5, 2023 at 2:00 P.M.**

**DEPT:** Fleet  
**REQUISITION NO:** 09052023

Quantity	UOM	Part Number	Description	Unit Price	Extension
2	ea		new crew cab service pickups per attached specifications.	\$1,982.40	\$123,904.80
<i>Notice: Submit one original bid package and one copy</i>					
				<b>TOTAL AMOUNT</b>	<b>\$123,904.80</b>

\*\*\* BID OPENING WILL BE HELD IN THE PURCHASING OFFICE CONFERENCE ROOM AT 2525 "O" STREET, MERCED, CA \*\*\*

We have stated hereon the prices at which we will furnish and deliver the equipment, materials, supplies or services as specified above.

**Delivery** will be made in 180 days after receipt of order (A.R.O.), except as otherwise indicated.

**Note:** The City reserves the right to reject any and or all bids, split the bid award, or to accept the bid that best serves the public purpose, even though it may not be the lowest.

COMPANY: Razzari Ford  
 BY: Krysta Gomez  
 TITLE: Admin  
 SIGNATURE: Krysta Gomez  
 DATE: 9-5-23  
 PHONE: 209-354-3031  
 EMAIL: Kgomez@razzari.com  
 PAYMENT TERMS: (Net 10, 30, 45) Net 30

**CITY OFFICERS AND EMPLOYEES INELIGIBLE TO BID**

Bidders are advised that under Government Code Section 1126 officers and employees of the City of Merced are **not eligible** to bid on City contracts (to provide equipment, materials, supplies, or services to the City) or to enter into a lease or other agreements with the City. Any bid submitted by a City officer or employee, either individually or through a partnership, corporation, or other form of business entity or association, will be rejected and may subject the employee to discipline under the City's Personnel Rules, Article XIX Section 19.02.

**NOTICE**  
**ALL BIDS MUST BE SIGNED**

**CITY OF MERCED**  
**DEPARTMENT OF PUBLIC WORKS OPERATIONS**  
**EQUIPMENT SPECIFICATIONS**  
**¾ TON, CREW CAB, SERVICE BODY PICKUP**

**PART I – BID INSTRUCTIONS**

It is the intention of the City of Merced (City) to purchase (2) two new, ¾ ton, single rear wheel (SRW) , two wheel drive, gasoline powered chassis, crew cab, service body pickup trucks. The equipment specified shall be the manufacturer's current production model and shall be bid with all the standard equipment as specified in the manufacturer's printed literature. In addition, the bid shall include the attached City specifications.

- A. **Instructions to Bidders:** The complete bid package must be returned intact. Missing pages or incomplete information may be construed by the City to constitute a non-responsive bid. Non-responsive bids may be rejected.

A place has been provided for each section for which the bidder must enter either "Yes", "No" or "Alternate". Specific sections include the make, model, and other descriptive information needed to clearly describe any alternative offered. If additional spaces are needed, securely attach additional page(s) "Statement of Exception" sheet. Additional pages must be numbered clearly and consecutively, include the section number and signed by a responsible company official on the last page submitted.

- B. **Bid Evaluation:** Units offered will be subject to analysis and evaluation by the Public Works Department for quality, construction, material, and compliance with City's specifications. In evaluating the bids, the City intends to make such comparisons, as it may deem appropriate in order to select the bid, which will result in obtaining the unit that best meets its needs.

The bid evaluation will include, but not necessarily limited to, the following factors:

1. Purchase price;
2. Delivery time (in calendar days);
3. Warranty.
4. Past Performance.

- C. **Bid Response:** The bidder shall submit to the City, a complete bid response package detailing the equipment proposed to meet these specifications. It shall also include warranty, product support information, and delivery time in calendar days.

**Note: Bids submitted without a clear statement of delivery time may be rejected.**



## PART II- GENERAL SPECIFICATIONS

Yes/No/Alternate	<b>A. <u>Books, Manuals, and Technical Information</u></b>
1-4 Yes 5 - 5 Keys w/ Fobs	<p>Complete and accurate copies of the following items shall be furnished at the time of delivery to the City.</p> <ol style="list-style-type: none"> <li>1. Operator's instruction manual, complete set of shop maintenance, repair and emission manuals including wiring diagrams, Illustrated parts book or parts CD;</li> <li>2. Lubrication instructions;</li> <li>3. Original dealer's report of sale;</li> <li>4. Vehicle to be licensed by vendor;</li> <li>5. <b>Six sets of keys w/6-FOBs</b></li> </ol>
Yes/No/Alternate	<b>B. <u>Warranty / Product Support</u></b>
Roadside- 3 year / 30K  Yes	<p>The warranty and product support information requested below is important and will be used in evaluating the bids. Bidders are required to address each of the items below and provide the information with the bid.</p> <ol style="list-style-type: none"> <li>1. The complete unit shall be guaranteed against defects in material and workmanship for a minimum: <ul style="list-style-type: none"> <li>• New Vehicle Bumper to Bumper Limited Warranty - 3 years/36,000 miles</li> <li>• Powertrain Limited Warranty - 5 years/100,000 miles</li> <li>• Roadside Assistance – 5 years/60,000 miles</li> <li>• Corrosion Coverage - 6 years/100,000 miles</li> </ul> </li> <li>2. Warranty to start upon acceptance of unit by the City.</li> </ol>
Yes/No/Alternate	<b>C. <u>Miscellaneous</u></b>
Yes	<ol style="list-style-type: none"> <li>1. Prior to delivery, vehicle(s) shall be completely serviced as prescribed by the manufacturer including, but not limited to, engine, transmission, differential, radiator, windshield washer, and tire pressure.</li> </ol>
Yes	<ol style="list-style-type: none"> <li>2. The completed vehicle shall be deliver to; <p style="text-align: center;"><b>City of Merced, Public Works Fleet Services 1776 Grogan Ave. Merced, CA 95341</b></p> </li> </ol>
Yes	<ol style="list-style-type: none"> <li>3. Body Vendor shall review all body specifications requirements included in this bid specification to verify all accepted bid requirements have been met.</li> </ol>

Yes	2. <b>Glass:</b> Solar tinted. Rear window privacy tint.
Yes	3. <b>Seating:</b> Front - Vinyl 40/20/40 split bench seats and, manual lumbar support, driver side.
Yes	1. <b>Seat Belts:</b> All Seats to have seat belts.
Yes	2. <b>Floor Covering:</b> Black vinyl preferred. Include floor mats
8" Touchscreen	3. <b>Audio System:</b> 7" touch screen, Am/Fm stereo
Yes	4. <b>Cell Phone Controls:</b> Hands free blue tooth cell phone capability w/Steering Wheel Audio Controls
Yes	5. <b>Air Conditioning:</b> Factory installed Air conditioning w/Manual Temperature Control
Yes	6. <b>Cup Holder:</b> Cup holders - dual instrument panel mounted
Yes	7. <b>Windows/Door Locks:</b> Powered door locks and windows
Yes	8. <b>Grab Handles:</b> Driver and front passenger and roof ride handles; front passenger.
Yes	9. <b>Instrument Cluster:</b> Multifunction message center plus trip computer, with tachometer and Message Center
Yes	10. <b>Floor Mats:</b> All weather floor mats
Yes	11. <b>Door Trim:</b> Soft armrest/grab handle, upper and lower map pockets and reflector.
Yes	12. <b>Back Window:</b> Single Fixed. Privacy tint
Yes	13. <b>Airbags</b> Front seat front with passenger side deactivation switch, front seat side w/ side-curtain airbags.
Yes	14. <b>Safety Equipment:</b> Seat belt Chime and flashing warning light on instrument cluster if belts not buckled. Seat Belts - color coordinated with height adjustment.
Yes	15. <b>Trailer Tow Package</b> - Class 4 Receiver Hitch
6-Prong Trailer Plug	16. 7 Prong round Cole Hersee trailer plug #12063 or equivalent. <b>NOTE:</b> Wire upper customer provided schematic (white - ground, brown - taillights, yellow - left turn, red - trailer brake positive, green - right turn, black not used and blue - 30 amp breaker 12V charge wire).

APPROVED:



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Ken Elwin  
Director of Public Works



6-15-23

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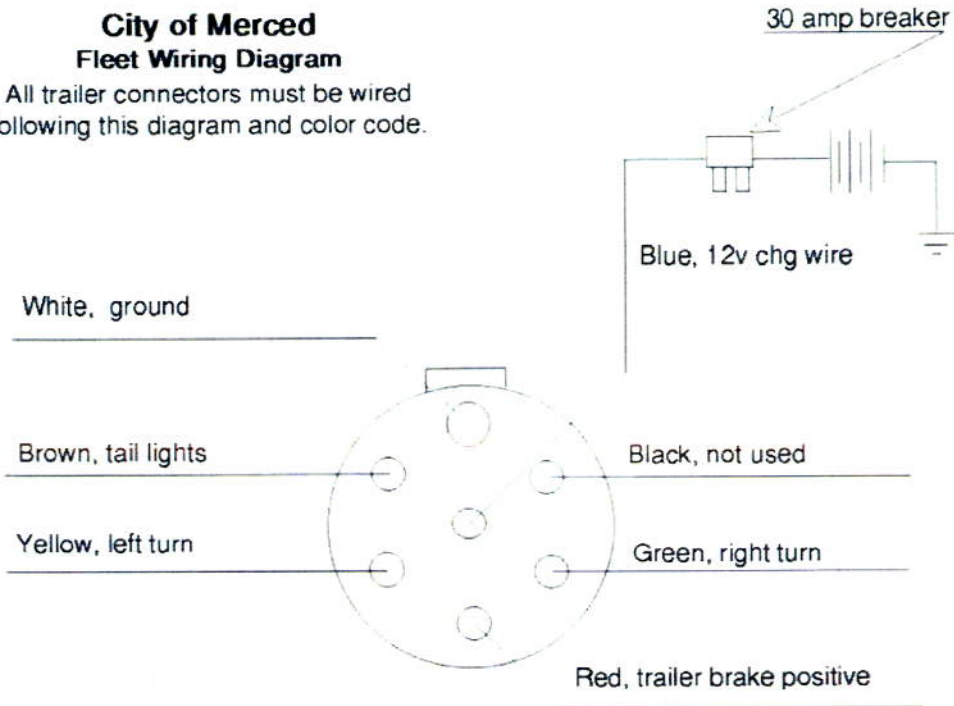
Wally Broughton  
PWM-Operations



## Attachment 1

### City of Merced Fleet Wiring Diagram

All trailer connectors must be wired following this diagram and color code.



Trailer connector standard: SAE 560 B

Napa Part Numbers:  
Tow unit: TC6201  
Trailer Unit: TC6251

Cole Hersee Part Numbers  
Tow Unit: 12063  
Trailer Unit: 12092



255 Voyager Ave  
Brea, CA 92821  
Phone: 714-996-0411  
Fax: 714-996-0695

Page 1 of 1

Sales Quote SQ79165  
Sales Quote Date: 8/28/2023  
Inside Sales Rep.:

Sell

To: RAZZARI FORD  
1234 AUTO CENTER DR  
MERCED, CA 95348  
209-383-3673

Ship

To: RAZZARI FORD  
1234 AUTO CENTER DR  
MERCED, CA 95348

Tax Ident. Type Legal Entity

Customer ID FSR03

Dealer Number DEALER# 72E411

Sales Person NCA2

Ship Via

VIN

Terms

Location

Territory REGION 2

Harbor Truck and Van is Not Held Responsible for any items not listed on this quote/order. Pricing on the quote/order is valid 30 days from the sales quote/order date that is signed (and requested as needed) and the chassis/truck assigned to the quote/order arrives within that 30-day period. Both conditions must be met or the quote/order becomes null and void and must be re-quoted/re-signed.

Item No.	Description	Exp. Notes	Unit	Qty.
FORD-056-C-SRW	FORD 56" CA CREW CAB SRW GAS		EACH	1
HTH098-1541 A	8-FT HERITAGE TRADEMASTER FOR 56CA SRW. APPROX 98"L, 79"W, 49" FLOOR. COMPARTMENT OUTSIDE C/S & S/S W/STAINLESS STEEL POP TOP LIDS. BODY DIMENSIONS ARE APPROX. 15"D, 41"H, FRONT=34"W, HORZ.=42"W, REAR=22"W		EACH	1
Y08AWHITE	SINGLE STAGE NON CLEAR COAT WHITE ONLY		EACH	1
RKTFLB098-1541-L	8-FT TAPERED-LEG SIDE-LOADER OVER-CAB RACK W/ HOOKS, SWING AWAY REAR BAR, & REMOVABLE CROSSBARS, 72" FRONT LENGTH		EACH	1
Z08-F/BRUL79-08-SC-L	MOUNT 8-FT FORD W/79"W U-RECESS BUMPER W/ LED FOR SERVICE CENTERS ONLY		EACH	1
M6PRONG	6 PRONG TRAILER CONNECTOR		EACH	1
FREIGHT	Freight		EACH	1
MBCK-UP-CAM-LB1	REAR BACKUP CAMERA INSTALL LABOR-1 ONLY		EACH	1

Amount Subject to Sales Tax 0

Amount Exempt from Sales Tax 10,011.69

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

Dealer VIN/VON \_\_\_\_\_

P.O.# \_\_\_\_\_

**PART III - CHASSIS SPECIFICATIONS Except where specified the following specifications are for both vehicles.**

Harbor Truck  
and Van

Yes/No/Alternate	A. <u>Exterior and Running Gear.</u>
	1. <u>Color:</u> Main Body –White
	2. <u>Basic Construction:</u> Gasoline powered, 2-Wheel Drive, Crew Cab. 9500 lbs. GVWR Minimum.
	3. <u>Truck Bed:</u> Eight-foot Harbor Trademaster service body and ladder rack or equivalent
	4. <u>Engine:</u> V-8 6.0L variable valve timing gasoline engine to meet all California emissions requirements or equivalent.
	5. <u>Battery:</u> 12-volt, extra heavy-duty
	6. <u>Transmission:</u> 6-speed Automatic Trans. w/tow haul mode. Includes cruise grade braking and power grade braking.
	7. <u>Brakes:</u> 4-wheel power disc brakes with Anti-lock Brake System (ABS)
	8. <u>Fuel Tank:</u> 26 Gallon minimum
	9. <u>Tires/Rims:</u> 17" steel wheels with LT245/75R17E tires.
	10. <u>Steering:</u> To be factory power steering w/column tilt and telescopic.
	11. <u>Headlamps:</u> Headlamps - dual beam
	12. <u>Windshield Wipers:</u> Dual-powered electric mechanism with intermittent feature.
	13. <u>Tow hooks:</u> – (2) front, black
	14. <u>Mirrors:</u> Manual Telescoping Trailer Tow Heated
Yes/No/Alternate	B. <u>Interior</u>
	1. <u>Color:</u> Dark ash with jet black accents.



	2. <b><u>Glass</u></b> : Solar tinted. Rear window privacy tint.
	3. <b><u>Seating</u></b> : Front - Vinyl 40/20/40 split bench seats and, manual lumbar support, driver side.
	1. <b><u>Seat Belts</u></b> : All Seats to have seat belts.
	2. <b><u>Floor Covering</u></b> : Black vinyl preferred. Include floor mats
	3. <b><u>Audio System</u></b> : 7" touch screen, Am/Fm stereo
	4. <b><u>Cell Phone Controls</u></b> : Hands free blue tooth cell phone capability w/Steering Wheel Audio Controls
	5. <b><u>Air Conditioning</u></b> : Factory installed Air conditioning w/Manual Temperature Control
	6. <b><u>Cup Holder</u></b> : Cup holders - dual instrument panel mounted
	7. <b><u>Windows/Door Locks</u></b> : Powered door locks and windows
	8. <b><u>Grab Handles</u></b> : Driver and front passenger and roof ride handles; front passenger.
	9. <b><u>Instrument Cluster</u></b> : Multifunction message center plus trip computer, with tachometer and Message Center
	10. <b><u>Floor Mats</u></b> : All weather floor mats
	11. <b><u>Door Trim</u></b> : Soft armrest/grab handle, upper and lower map pockets and reflector.
	12. <b><u>Back Window</u></b> : Single Fixed. Privacy tint
	13. <b><u>Airbags</u></b> Front seat front with passenger side deactivation switch, front seat side w/ side-curtain airbags.
	14. <b><u>Safety Equipment</u></b> : Seat belt Chime and flashing warning light on instrument cluster if belts not buckled. Seat Belts - color coordinated with height adjustment.
	15. <b><u>Trailer Tow Package</u></b> - Class 4 Receiver Hitch
	16. 7 Prong round Cole Hersee trailer plug #12063 or equivalent. <b>NOTE</b> : Wire upper customer provided schematic (white - ground, brown - taillights, yellow - left turn, red - trailer brake positive, green - right turn, black not used and blue - 30 amp breaker 12V charge wire).

Harbor Truck  
and Van