



# CITY OF MERCED

Merced Civic Center  
678 W. 18th Street  
Merced, CA 95340

## Meeting Agenda

### Recreation & Parks Commission

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Monday, March 24, 2025

5:30 PM

City Council Chamber, 2nd Floor, Merced Civic  
Center, 678 W. 18th Street, Merced, CA 95340

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#### NOTICE TO PUBLIC

##### WELCOME

At least 72 hours prior to each regular Recreation and Parks Commission meeting, a complete agenda packet is available for review on the City's website at [www.cityofmerced.org](http://www.cityofmerced.org) or at the City Clerk's Office, 678 W. 18th Street, Merced, CA 95340. All public records relation to an open session item that are distributed to a majority of the Commission will be available for public inspection at the City Clerk's Office during regular business hours. Assisted hearing devices are available for meetings held in the Council Chamber.

#### **PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE RECREATION AND PARKS COMMISSION**

Members of the audience who wish to address the Recreation and Parks Commission are requested to complete a speaker card available at the podium against the back of the Council Chamber. Please submit the completed card to the Recreation and Parks Commission Clerk before the item is called, preferably before the meeting begins.

Material may be emailed to [Recreation@cityofmerced.org](mailto:Recreation@cityofmerced.org) no later than 1 PM on the day of the meeting. Please specify which portion of the agenda you are commenting on, for example, Report item # or Public Comment. Your comments will be presented to the Recreation and Parks Commission at the appropriate time. Any correspondence received after 1 PM will be distributed to the Recreation and Parks Commission and retained for the official record.

#### **A. CALL TO ORDER**

#### **B. PLEDGE OF ALLEGIANCE**

#### **C. ROLL CALL**

#### **D. PUBLIC COMMENT**

Members of the public who wish to speak on any matter not listed on the agenda may speak during this portion of the meeting and will be allotted 3 minutes. State law prohibits the Board/Commission from acting at this meeting on any matter raised during the public comment period. Members of the public who wish to speak on a matter that is listed on the agenda will be called upon to speak during discussion of that item.

**E. REPORTS**

- E.1**     [24-647](#)            **SUBJECT: 2024-2025 Adopted City Manager's Budget Report**
- REPORT IN BRIEF**  
Director Jensen will provide an update on the City Manager's Budget Report.
- RECOMMENDATION**  
Information only-no action required
- E.2**     [25-244](#)            **SUBJECT: Update on General Vang Pao Park Site Master Plan and Timeline**
- REPORT IN BRIEF**  
Update on park plan development, phased construction plan, area of focus for phase 1 and project timeline.
- RECOMMENDATION**  
**City Council** - Information Only.
- E.3**     [25-245](#)            **SUBJECT: Review of Inclusive Themed Playground at Community Park 42, Merced's Regional Sports Complex, for the Amount of \$459,021.29**
- REPORT IN BRIEF**  
Presentation on the design & build playground amenities agreed to in an amount not to exceed \$459,021.29 with PlayCore Wisconsin Inc. dba GameTime to fulfil the First 5 of Merced County Safe Play Initiative.
- RECOMMENDATION**  
**Info Only**
- E.4**     [25-246](#)            **SUBJECT: Review Youth Center Program Quarterly Reports in Consideration of use of the Facility as a Service Provider.**
- REPORT IN BRIEF**  
Youth Service Providers have submitted the attached reports to communicate program efforts to the Recreation and Parks Commission in consideration of their use of the facility as a Service Provider. These quarterly reports reflect the efforts made to program in the Youth Center awarded to each Provider for the current fiscal year.

**RECOMMENDATION**

Information Only

**E.5**    [25-247](#)    **SUBJECT: High Speed Rail Updates****REPORT IN BRIEF**

Parks & Community Services Director Christopher Jensen will provide ongoing updates as available on High Speed Rail as it relates to the acquisition of the Merced Senior Community Center and the McCombs Youth Center.

**RECOMMENDATION**

Information only-no action required

**F. BUSINESS****F.1**    [25-248](#)    **SUBJECT: Request to Add Item to Future Agenda****REPORT IN BRIEF**

Provides members of the Boards/Commissions to request that an item be placed on a future Boards/Commissions agenda for initial consideration by the Boards/Commissions.

**F.2**    [25-249](#)    **SUBJECT: Commission Comments****REPORT IN BRIEF**

Provides an opportunity for the Chair and/or Member(s) to make a brief announcement on any activity(ies) she/he has attended on behalf of the Commission and to make a brief announcement on future community events and/or activities. The Brown Act does not allow discussion or action by the legislative body under this section.

**G. ADJOURNMENT**