

Fresno Area:

90 E. Escalon Ave. #120
Fresno, CA 93710
(559) 292-7871
ACO # 4638
Con. Lic. 484100



Merced Area:

2301 Aviation Dr.
Atwater, CA 95301
(209) 384-3305
(800) 972-0003
(209) 722-1107-Fax
HoffmanElectronics.com

CHANGE ORDER / ADDENDUM

This Agreement is made and entered into by and between Hoffman Electronic Security, hereinafter referred to as "Hoffman", and Hereinafter referred to as "Subscriber".

<p>SUBSCRIBER City of Merced 1776 Grogan Ave, Merced, CA 95341</p>	<p>DESCRIPTION OF JOB Cellular Upgrade – Various locations See Below</p>
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This Change Order / Addendum becomes a part of and is to be attached to the Agreement made by and between Hoffman and Subscriber, and is referenced by the name of subscriber for additions or changes to the former Agreement. All provisions of the original Agreement apply with the same force and effect to this Change Order.

Hoffman to upgrade existing 3G cellular communicators to 4G LTE Cellular communicators at \$250 each. Work to be done at Prevailing Wage Rates.

Add Cell Units to these locations:

- Parks & Rec 364 W. 27th Street (invoice# 544814)
- Recreation 1040 Canal Street (invoice# 544815)
- Civic Center & IT 678 West 18th Street (invoice# 544812)
- Auto Shop Building 2 1776 Grogan Avenue (invoice# 544816)
- Com-Storm Pump Station 37 Halley Ave/Antares Ct (Invoice# 544680)

Credit Cost for Cell Unit not needed at these locations:

- Ralph Shannon Parcade Fire
- Pump Station 10
- Pump Station 11
- PW Sign Shop 3a

Additional Cost To Subscriber: Two hundred fifty dollars and No Cents \$250.00
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ACCEPTANCE OF Change Order - The above prices, specifications and conditions are satisfactory and are hereby accepted. Hoffman is authorized to do the work as specified. Payment will be made as outlined above.

Approved
By
Not valid unless signed by an officer of Hoffman Electronic Systems

By _____
Subscriber

Date 11/2/21

Date _____

This Agreement shall not be binding upon Hoffman approved by an officer of Hoffman

Subscriber acknowledges that he has received a copy of this Agreement unless from an officer of Hoffman

APPROVED AS TO FORM:

11/5/21
Date

Deputy City Attorney