

COMMUNITY FACILITIES DISTRICT NO. 2003-2 (SERVICES)
OF THE CITY OF MERCED
ANNEXATION NO. 22
(IMPROVEMENT AREA NO. 48)

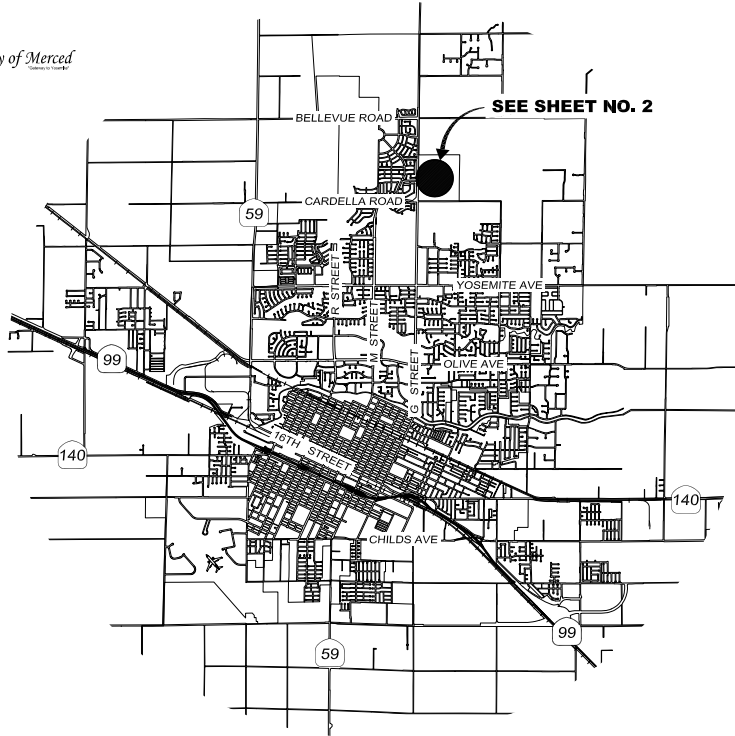
CITY OF MERCED, COUNTY OF MERCED

STATE OF CALIFORNIA,

OCTOBER 2022



ATTACHMENT 2



VICINITY MAP

NOT TO SCALE

CITY SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH
THE LAND SURVEYOR'S ACT ON _____, 2022.

JOE M. CARDOSO, P.L.S. #8851

CITY CLERK STATEMENT

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF MERCED THIS ____ DAY OF _____, 2022.

STEPHANIE R. DIETZ
CITY CLERK
CITY OF MERCED

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF CITY OF MERCED COMMUNITY
FACILITIES DISTRICT NO. 2003-2 (SERVICES) OF THE CITY OF MERCED, ANNEXATION 22 (IMPROVEMENT AREA 48), IN
THE CITY OF MERCED AND THE COUNTY OF MERCED, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL
OF THE CITY OF MERCED AT A REGULAR MEETING THEREOF, HELD ON THE DAY ____ OF ____ 2022,
BY ITS RESOLUTION NO. _____.

STEPHANIE R. DIETZ
CITY CLERK
CITY OF MERCED

CITY ENGINEER

MICHAEL R. BELTRAN II, R.C.E 83916
CITY ENGINEER CITY OF MERCED

RECORDER'S STATEMENT

FILED THIS ____ DAY OF _____, _____, AT THE HOUR OF ____ O'CLOCK ____ M.,
IN BOOK _____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT PAGES _____ IN THE
OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF MERCED, STATE OF CALIFORNIA.

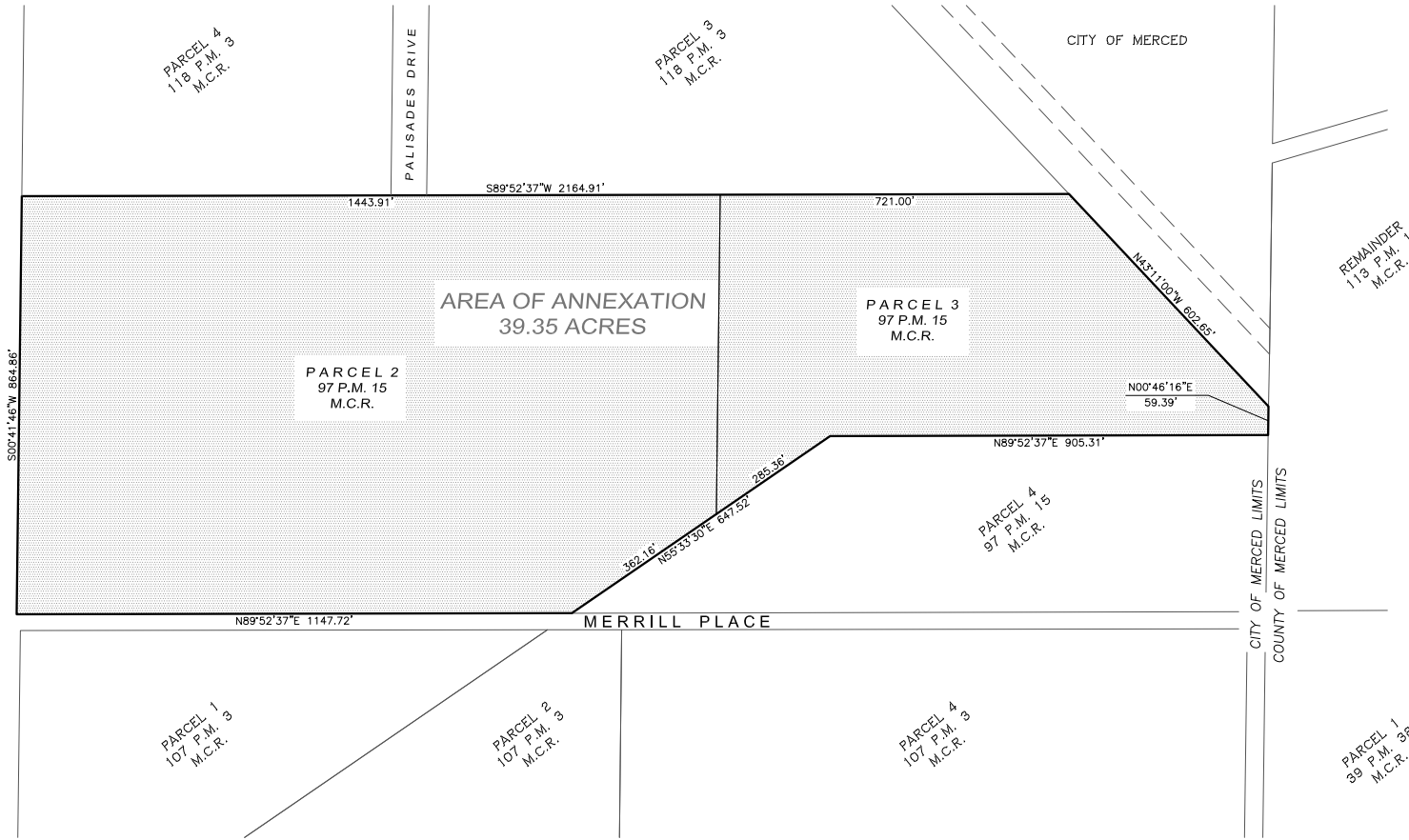
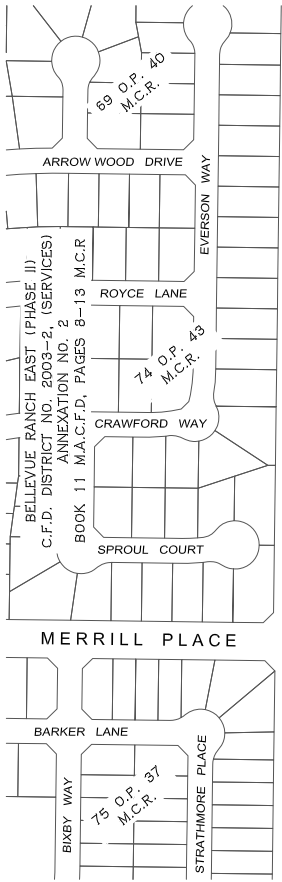
MATT H. MAY
MERCED COUNTY RECORDER

DOCUMENT No. _____

BY: _____
MERCED COUNTY DEPUTY RECORDER

FEE: _____

BOOK _____ **PAGE** _____



MERZOIAN ESTATES

**COMMUNITY FACILITIES DISTRICT NO. 2003-2
(SERVICES) OF THE CITY OF MERCED,
ANNEXATION NO. 22
(IMPROVEMENT AREA NO. 48)**

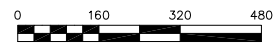
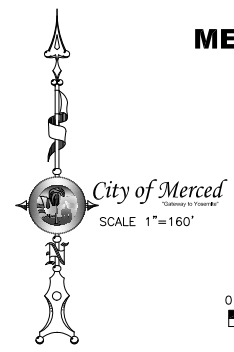
CITY OF MERCED, COUNTY OF MERCED STATE OF CALIFORNIA
OCTOBER 2022 SCALE 1"=160'

REFERENCES

1. Parcel Map for Benber Property, Recorded in Volume 97, Parcel Maps, at Pages 15-17, M.C.R.

LEGEND

M.A.C.F.D Map of Assessment and Community Facilities District.
C.F.D Community Facilities District
M.C.R. Merced County Records.



BOOK _____ **PAGE** _____