## **ATTACHMENT 2**

| RESOLUTION NO. 2025- |  |
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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MERCED, CALIFORNIA, APPROVING THE 2024 PROGRAM YEAR CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)

WHEREAS, the City of Merced operated the Community Development Block Grant Program (CDBG) and the Home Investment Partnership Program (HOME) for the 2024 Program Year, which spanned the time from July 1, 2024, and June 30, 2025; and,

WHEREAS, the City is required to submit a Consolidated Annual Performance and Evaluation Report (CAPER) to the U.S. Department of Housing and Urban Development (HUD) for the activities and expenditures for the 2024 Program Year; and,

WHEREAS, the City must also certify that it is complying with HUD requirements for the use of CDBG and HOME funds; and,

WHEREAS, at least 70 percent of CDBG/CDBG-CV and 100 percent of HOME fund expenditures were used to assist low-to-moderate income persons during the 2024 Program Year, defined as those with incomes at or below the Section 8 low-income limit, and those whose annual incomes do not exceed 80 percent of the median income for Merced County, as determined and established by HUD; and,

WHEREAS, the City Manager is the certifying executive officer for all related HUD reports and transactions;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MERCED DOES HEREBY RESOLVE, DETERMINE, FIND, AND ORDER AS FOLLOWS:

SECTION 1. That the City Council of the City of Merced hereby approves the attached 2024 Program Year CAPER and authorizes the City Manager to execute all related documents and to direct staff to submit the approved report to HUD on behalf of the City of Merced.

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|--------|----------|---------------------------------|-------------------|-------------------|----------|
|        | AYES:    | Council Members:                |                   |                   |          |
|        | NOES:    | Council Members:                |                   |                   |          |
|        | ABSENT:  | Council Members:                |                   |                   |          |
|        | ABSTAIN: | Council Members:                |                   |                   |          |
|        |          |                                 | APPROVE<br>MATTHE | ED:<br>W SERRATTO | ), MAYOR |
|        |          |                                 | May               | or                |          |

| ATTEST:<br>D. SCOTT MCBRIDE, CITY CLERK                  |
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| BY:Assistant/Deputy City Clerk                           |
| (SEAL)   |
| APPROVED AS TO FORM:<br>CRAIG J. CORNWELL, CITY ATTORNEY |
| CityAttorney Date  |