

February 28, 2018

Lance Eber  
City of Merced  
611 W 22nd St  
Merced, CA 95340

RE: **Project Status: Agreement**  
Public Benefit Program Alt-Fuel Component - Project Number: **C-55146-A**

Dear Lance Eber:

Thank you for your interest in the San Joaquin Valley Air Pollution Control District (SJVAPCD) Incentive Programs. Your project has been approved for funding.

Please find the grant amount on the enclosed contract under the section: **COMPENSATION**.

**Note: If the actual project costs are less than the estimated costs stated in your application, the funding amount may be reduced.**

An agreement is enclosed along with the SJVAPCD Disclosure of Funds form. Please carefully review the terms and conditions of the agreement and verify that the information in the agreement is accurate. In addition, please review and complete the Disclosure of Funds form. Please sign and return both the agreement and the Disclosure of Funds form to the SJVAPCD Central Region Office in Fresno, California no later than **March 14, 2018**.

Agreements are executed after signatures from all parties involved (Applicant and SJVAPCD) have been obtained. **Do not** purchase, order, or in any way take possession of the new alternative fuel vehicle(s) until you are notified that your agreement has been executed. **Your agreement is not yet executed.**

**Please do not date or place any stamps on the agreement.** The agreement will be dated when the final signature is received.

If you have any questions, please call (559) 230-5800 or email [weberip@valleyair.org](mailto:weberip@valleyair.org) and the Incentive Programs staff will be happy to assist you. Please be sure to reference your Project Number **C-55146-A**.

Sincerely,

Public Benefit Program Staff  
Incentive Programs

Enclosures (2)  
AM

**Seyed Sadredin**  
Executive Director/Air Pollution Control Officer

Application Received: 05/22/2017 10:34:00

**Northern Region**  
4800 Enterprise Way  
Modesto, CA 95356-8718  
Tel: (209) 557-8400 FAX: (209) 557-6475

**Central Region (Main Office)**  
1990 E. Gettysburg Avenue  
Fresno, CA 93726-0244  
Tel: (559) 230-6000 FAX: (559) 230-6061

**Southern Region**  
34946 Flyover Court  
Bakersfield, CA 93308-9725  
Tel: 661-392-5500 FAX: 661-392-5585

**SJVAPCD Disclosure of Funds**  
**Identification of Potential Co-Funding**

Public Benefit Program Alt-Fuel Component  
Project Number: **C-55146-A**

To be eligible to receive incentive funding from the San Joaquin Valley Air Pollution Control District (SJVAPCD), you **must** indicate below if you have applied for or received funding from any other sources for this project. You must also indicate if you intend to apply for additional funding from other sources in the future for this project. Examples of additional funding sources include, but are not limited to, the USDA EQIP, California Air Resources Board, and private sources. Additionally, you are required to disclose the value of any current financial incentive that directly reduces the project cost; including tax credits or deductions, grants, or other public financial assistance; of the new alternative fuel vehicle(s) in this project.

Information provided on this form may be shared as required by federal, state, and local laws. Any owner, designee, or other third party who is found to have submitted multiple applications or signed multiple contracts for this same specific project without proper disclosure shall be disqualified from funding for that project from all sources within the control of the SJVAPCD, other air districts, or ARB.

**NOTE:** Applying for or receiving funding from other sources for this project does not necessarily preclude you from applying for or receiving funding from the SJVAPCD.

Applicant certifies (please check one):

Yes, I **HAVE** applied for funding from other sources. List applicable Source, Program and Project/Reference Number(s).

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Indicate Funding amount \$ \_\_\_\_\_

No, I **HAVE NOT** applied and **WILL NOT** apply for funding from other sources.

Please list here any current financial incentive(s) you have received which directly reduces the project cost:

— NONE —

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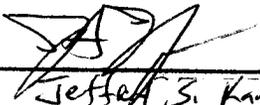
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Steven Carrigan  
Contract Signing Authority

Contract Signing Authority Signature  
**APPROVED AS TO FORM:**

Date  
(\*\*Date required on this document, do not date the contract.)

  
Jeffrey S. Kantman  
Interim City Attorney

**SAN JOAQUIN VALLEY UNIFIED AIR POLLUTION CONTROL DISTRICT**  
**PUBLIC BENEFIT GRANTS PROGRAM**  
**FUNDING AGREEMENT**  
**(New Alternative Fuel Vehicle Purchase)**

This Agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by and between the SAN JOAQUIN VALLEY UNIFIED AIR POLLUTION CONTROL DISTRICT, a unified air pollution control district formed pursuant to California Health and Safety Code section 40150 et seq. (District), and **City of Merced** (Participant).

**WITNESSETH:**

**WHEREAS**, the California Clean Air Act (CCAA) requires local air pollution control districts to reduce emissions from motor vehicles;

**WHEREAS**, AB 2766, AB 923, SB 709, and AB 2522 authorize districts to impose fees upon certain registered motor vehicles within the district, and the governing board of the District has imposed said fees;

**WHEREAS**, said legislation requires District to use said funds for activities related to reduce air pollution from motor vehicles and for related planning, monitoring, enforcement, and technical studies necessary for the implementation of the California Clean Air Act of 1988; and

**WHEREAS**, the District has developed other funding mechanisms in order to provide grant monies for its incentive programs; and

**WHEREAS**, on August 11, 2011, the District began accepting applications to approve for funding those projects deemed to be most suitable for vehicle license fees and other funding; and

**WHEREAS**, Participant has proposed a project that meets the eligibility criteria of the Public Benefit Grants Program, New Alternative Fuel Vehicle Purchase Component and has been approved by the District for funding; and

1                   **WHEREAS**, Participant represents that it is willing and able to perform the  
2 activities set forth herein.

3                   **NOW, THEREFORE**, based on their mutual promises, covenants, and  
4 conditions, the parties hereby agree as follows:

5       **1. PROJECT**

6                   The Participant agrees to purchase and place into service the type and  
7 number of new alternative fuel vehicle(s) as set forth in the application attached hereto  
8 and incorporated herein as Exhibit A. Participant agrees, that at the date of execution  
9 of this Agreement, Participant has not yet purchased, taken possession, or ordered said  
10 vehicle(s) and agrees to furnish all labor, materials, equipment, licenses, permits, fees,  
11 and other incidentals necessary to perform and complete, per schedule, in a  
12 professional manner, the requirements described herein. Participant agrees and  
13 represents that purchase of the specified vehicle(s) subject of this Agreement is/are not  
14 required by or to be used for compliance with any local, state, or federal rule or  
15 regulation, settlement agreement, mitigation agreement, memorandum of  
16 understanding (MOU), memorandum of agreement (MOA), or other legal mandate  
17 currently in effect. Participant waives all rights to any emission reduction credits that  
18 may accrue as a result of purchase of the specified vehicle(s).

19                   In the event of any conflict between or among the terms and conditions of  
20 this Agreement and the exhibit incorporated herein, such conflict shall be resolved by  
21 giving precedence in the following order of priority:

- 22                               1. To the text of this Agreement
- 23                               2. Exhibit to this Agreement

24       **2. TIMETABLE/PERIOD OF PERFORMANCE**

25                   Participant shall purchase and place the new alternative fuel vehicle(s)  
26 into service, and submit all final claims as outlined in Paragraph 3, **no later than one**  
27 **(1) year from the execution date of this Agreement.** If the Participant cannot meet  
28 the project timetable as set forth herein, the Participant must notify the District in writing

1 and request to amend the Agreement to provide the Participant additional time to meet  
2 all performance requirements under the Agreement. Such request is subject to review  
3 and approval by the District. Participant agrees to amend the Agreement as necessary,  
4 if requested by the District, to ensure the project is completed within the timetable  
5 approved by the District.

6           A.     **Agreement Period:** The Participant shall own and operate the new  
7 alternative fuel vehicle(s) purchased under this Agreement according to the terms of  
8 this Agreement for no less than three (3) years from the date in which the vehicle(s)  
9 is/are first placed into service.

10 **3.     COMPENSATION**

11           The total obligation of the District under this Agreement shall not exceed  
12 **Eighty-Six Thousand Seven Hundred Forty-Nine And 65/100 dollars (\$86,749.65)**  
13 for the purchase of the new alternative fuel vehicle(s) identified in Exhibit A. The  
14 maximum funding provided per vehicle is limited to the corresponding Eligible Amount  
15 identified in Exhibit A.

16           Participant shall obtain through other sources sufficient additional monies  
17 to fund the total cost of the vehicle(s) as outlined in Exhibit A. In the event funding from  
18 other sources for the total cost of the vehicle(s) is not received by Participant, District  
19 reserves the right to terminate or re-negotiate this Agreement.

20           A.     **Payments:** Advance payments shall not be permitted. The District  
21 shall issue payment to Participant upon receipt of a properly supported and verified  
22 claim for payment as specified in the Public Benefit Grants Program, New Alternative  
23 Fuel Vehicle Purchase Component payment procedures document. The payment  
24 procedures document shall be provided to Participant by the District. Payment is for  
25 reimbursement to the Participant for the purchase of new alternative fuel vehicle(s) and  
26 funding shall only be allowed toward the purchase of the specific vehicle(s) described  
27 in Exhibit A. The District reserves the right to reduce the funding paid to the Participant  
28 if it is determined that the actual invoiced costs paid by the Participant for the purchase

1 of the new vehicle(s) is/are less than the Total Eligible Amount specified in Exhibit A.  
2 The District also reserves the right to reduce the funding if the Participant receives or  
3 will receive co-funding from a third party that, in addition to the District's funding,  
4 exceeds the total invoiced cost(s) of the new alternative fuel vehicle(s) purchased under  
5 this Agreement. Participant is required to disclose all such information to the District  
6 prior to the execution date of this Agreement. The Participant will not be reimbursed by  
7 the District for the purchase of the new alternative fuel vehicle(s) if the Participant has  
8 purchased, taken possession, or ordered the said new vehicle(s) prior to the execution  
9 date of this Agreement.

10 Concurrently with the submission of any claim for payment, Participant  
11 shall certify (through copies of invoices issued, checks, receipts, and the like) that  
12 complete payment has been made or invoiced. Participant understands that any  
13 payment received from the District to fund the vehicle(s) in this Agreement may be  
14 subject to taxation and the District will issue a form 1099 to the Participant. Any tax  
15 liability on the funds provided by the District shall be the sole responsibility of the  
16 Participant.

17 **B. Surplus Funds:** Any compensation, which is not expended by  
18 Participant pursuant to the terms and conditions of this Agreement by the project  
19 completion date, shall automatically revert to District. Only expenditures incurred by  
20 Participant in the direct performance of this Agreement will be reimbursed by District.

#### 21 **4. NON-ALLOCATION OF FUNDS**

22 The terms of this Agreement are contingent on the approval and receipt  
23 of funds by the appropriating government agency. Should sufficient funds not be  
24 allocated, the services provided may be modified or this Agreement terminated at any  
25 time by giving Participant thirty (30) days' prior written notice.

#### 26 **5. ANNUAL REPORTING**

27 Participant shall submit annual reports on the vehicle(s) that include the  
28 following information:

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1. Participant contact information;
2. Proof of current California registration for the new alternative fuel vehicle(s);
3. Proof of insurance as required by paragraph 11.
4. Annual miles or hours traveled (including mileage/activity or hour/activity logs for documentation);
5. Summary of maintenance performed;
6. Any other pertinent information requested by the District on a form to be provided to the Participant by the District.

Annual reporting will be required for three (3) subsequent years following the purchase of the new alternative fuel vehicle(s). The first year annual report is due on the anniversary date of when the new alternative fuel vehicle(s) was/were first placed into service and for each ensuing year thereafter. Noncompliance with the reporting requirements shall result in on-site monitoring by District personnel and will impact the Participant's ability to receive funding from the District for future projects. Participants with annual reports more than six (6) months late will not be granted any additional grant funds from the District until all reports are satisfactorily submitted.

The District or representative designated by the District reserves the right to monitor the vehicle(s), enforce the terms of this Agreement at any time during the Agreement Period specified in subparagraph 2.A, and pursue repayment of funds for non-compliance within the terms and conditions of this Agreement or applicable state laws or regulations.

**6. TERMINATION**

**A. Breach of Agreement:** District may immediately suspend or terminate this Agreement, in whole or in part, where in the determination of District there is:

1. An illegal or improper use of funds;
2. A failure to comply with any term of this Agreement;



1 independent contractor and shall act in an independent capacity and not as an officer,  
2 agent, servant, employee, joint venture, partner, or associate of District or ARB.  
3 Furthermore, District shall have no right to control or supervise or direct the manner or  
4 method by which Contractor shall perform its work and function. However, District shall  
5 retain the right to administer this Agreement so as to verify that Contractor is performing  
6 its obligations in accordance to the terms and conditions thereof. Contractor and District  
7 shall comply with all applicable provisions of law and the rules and regulations, if any,  
8 of governmental authorities having jurisdiction over matters the subject thereof.

9           Because of its status as an independent contractor, Contractor shall have  
10 absolutely no right to employment rights and benefits available to District employees.  
11 Contractor shall be solely liable and responsible for providing to, or on behalf of, itself  
12 all legally required employee benefits. In addition, Contractor shall be solely responsible  
13 and save District harmless from all matters relating to payment of Contractor's  
14 employees, including compliance with social security, withholding, and all other  
15 regulations governing such matters. It is acknowledged that during the term of this  
16 Agreement, Contractor may be providing services to others unrelated to District or to  
17 this Agreement.

## 18 **9. NON-ASSIGNMENT**

19           Participant may not assign, sell, transfer, license, or subcontract any rights  
20 or obligations to a third party within or outside of the District's boundaries without the  
21 express prior consent of the District for the duration of the Agreement Period specified  
22 in subparagraph 2.A. If the Participant sells or transfers ownership of the vehicle(s) or  
23 any portion thereof for any reason, or is required to replace the vehicle(s) with cleaner  
24 vehicle(s) prior to the end of the Agreement Period, the Participant must request and  
25 receive written consent from the District prior to selling or transferring ownership of the  
26 vehicle(s) or any portion thereof.

27           Prior to completing the transaction, the Participant understands that it is  
28 responsible to inform the party purchasing the vehicle(s) of the Agreement provisions

1 and disclose the remaining Agreement term. The Participant shall be responsible for  
2 establishing an agreement between the new owner and District in order to facilitate the  
3 transfer of the Agreement provisions and terms. The Participant shall provide the  
4 prospective new owner with valid contact information for the District so the new owner  
5 can assume legal responsibility under the original Agreement or enter into a new  
6 Agreement with the District, for the remainder of the Agreement Period. Participant  
7 understands that they shall not be relieved of their legal obligation to fulfill the conditions  
8 of this Agreement unless the new owner has assumed responsibility through an  
9 executed agreement with the District.

#### 10 **10. INDEMNIFICATION**

11 Participant agrees to indemnify, save, hold harmless, and at District's  
12 request, defend the District, its boards, committees, representatives, officers, agents,  
13 and employees from and against any and all costs and expenses (including reasonable  
14 attorneys' fees and litigation costs), damages, liabilities, claims, and losses (whether in  
15 contract, tort, or strict liability, including, but not limited to, personal injury, death, and  
16 property damage) which arise or are alleged to arise directly or indirectly from any act  
17 or omission of Participant, its officers, agents, sub participants, or employees in their  
18 performance of this Agreement, or out of the operations of the Participant.

#### 19 **11. INSURANCE AND VEHICLE WARRANTY**

20 Participant is responsible for securing warranty and maintaining  
21 replacement value insurance on the new alternative fuel vehicle(s) for the duration of  
22 the Agreement Period specified in subparagraph 2.A. The new alternative fuel  
23 vehicle(s) purchased through this Agreement must not be tampered with or modified in  
24 any such manner than would void the warranty of the vehicle(s). Insurance coverage  
25 must be sufficient to repay the District's investment in case major damage to the new  
26 alternative fuel vehicle(s) occurs during the Agreement Period. A copy of the current  
27 insurance for each vehicle purchased under this Agreement is required to be submitted  
28 annually with the Participant's annual report.

1 In the event that the new alternative fuel vehicle(s) purchased under this  
2 Agreement is/are in an accident, stolen, destroyed, or otherwise rendered temporarily  
3 or permanently inoperable, the Participant must immediately inform the District of such  
4 damage(s) and repair or replace the vehicles(s) within three (3) months from the date  
5 of the occurrence at the Participant's expense and to the standards which meet all  
6 program requirements for the remainder of the Participant's obligation under this  
7 Agreement.

8 If the Participant repairs a vehicle rendered temporarily inoperable, said  
9 repairs shall include any and all repairs necessary to restore the vehicle and any  
10 optional equipment purchased under this Agreement to a reasonable condition. If the  
11 Participant replaces a vehicle rendered permanently inoperable; said replacement shall  
12 include an equivalent vehicle(s) that, at a minimum, meets all program eligibility  
13 requirements, including emission level, Gross Vehicle Weight Rating (GVWR), etcetera.  
14 As the replacement of a vehicle may require an amendment to the existing Agreement,  
15 the Participant must receive prior authorization from the District in advance of any  
16 purchases, and must provide any and all replacement vehicle information to the District.

17 In the event the Participant does not repair or replace vehicle(s) that  
18 become inoperable to fulfill the Agreement Period specified in subparagraph 2.A, the  
19 District may undertake actions pursuant to this Agreement, including recouping a  
20 portion or all incentive funds provided for the vehicle(s) in question.

21 **12. RECORD KEEPING**

22 Participant shall maintain records sufficient to provide, on an annual basis,  
23 information regarding annual mileage, fuel usage, invoices, general maintenance  
24 details, correspondence associated with the application, award, agreement, monitoring,  
25 enforcement, and reporting requirements and any other available information that may  
26 be deemed pertinent to the evaluation of the program for at least two (2) years after the  
27 equipment project term or three (3) years after final payment, whichever is later.  
28 Records shall be readily available and accessible to the District, or District designated

1 representative, upon request for the purposes of ongoing evaluations or auditing.

2 **13. NOTICES**

3 The persons and their addresses having authority to give and receive  
4 notices under this Agreement are as follows:

<p>5 <b>PARTICIPANT</b> 6 <b>Steven Carrigan</b> 7 <b>City Manager</b> 8 <b>City of Merced</b> 9 <b>678 W 18th St</b> 10 <b>Merced, CA 95340</b></p>	<p><b>DISTRICT</b> <b>Seyed Sadredin</b> <b>Executive Director/APCO</b> <b>San Joaquin Valley Unified APCD</b> <b>1990 East Gettysburg Ave.</b> <b>Fresno, CA 93726</b></p>
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11 Any and all notices between District and Participant provided for or  
12 permitted under this Agreement or by law shall be in writing and shall be deemed duly  
13 served when personally delivered to one of the parties, or in lieu of such personal  
14 service, when deposited in the United States mail, postage prepared, addressed to such  
15 party.

16 **14. AUDITS AND INSPECTIONS**

17 In addition to enforcement by the District or designated representative(s)  
18 of the District, the District reserves the right to perform audits of vehicle(s) and  
19 documentation and enforce the terms of this Agreement at any time during the  
20 Agreement term.

21 If, after audit, the District makes a determination that funds provided to the  
22 Participant pursuant to this Agreement were not spent in conformance with this  
23 Agreement or any other applicable provisions of law, the Participant agrees to  
24 immediately reimburse District all funds determined to have been expended not in  
25 conformance with said provisions.

26 **15. POLITICAL ACTIVITY PROHIBITED**

27 None of the funds, materials, property, or services provided under this  
28 Agreement shall be used for any political activity, or to further the election or defeat of  
any candidate for public office contrary to federal or state laws, statutes, regulations,  
rules, or guidelines.

1 **16. LOBBYING PROHIBITED**

2 None of the funds provided under this Agreement shall be used for  
3 publicity, lobbying, or propaganda purposes designed to support or defeat legislation  
4 before the Congress of the United States of America or the Legislature of the State of  
5 California.

6 **17. CONFLICT OF INTEREST**

7 No officer, employee, or agent of District who exercises any function or  
8 responsibility for planning and carrying out the services provided under this Agreement  
9 shall have any direct or indirect personal financial interest in this Agreement. Participant  
10 shall comply with all federal and state conflict of interest laws, statutes, and regulations,  
11 which shall be applicable to all parties and beneficiaries under this Agreement and any  
12 officer, agent, or employee of District.

13 **18. GOVERNING LAW**

14 This Agreement shall be governed in all respects by the laws of the State  
15 of California. Venue for any action arising out of this Agreement shall only be in Fresno  
16 County, California.

17 **19. COMPLIANCE WITH LAWS**

18 The Participant shall comply will all federal and state laws, statutes,  
19 regulations, rules, and guidelines which apply to its performance under this Agreement,  
20 including California driving eligibility and financial liability laws.

21 **20. BINDING ON SUCCESSORS**

22 This Agreement, including all covenants and conditions contained herein,  
23 shall be binding upon and inure to the benefit of the parties, including their respective  
24 successors-in-interest, assigns, and legal representatives.

25 **21. TIME IS OF THE ESSENCE**

26 It is understood that for Participant's performance under this Agreement,  
27 time is of the essence. The parties reasonably anticipate that Participant will, to the  
28 reasonable satisfaction of District, complete all activities provided herein within the time

1 schedule outlined in this Agreement, provided that Participant is not caused  
2 unreasonable delay in such performance.

3 **22. DATA OWNERSHIP**

4           Upon termination or expiration of this Agreement, all data which is  
5 received, collected, produced, or developed by Participant under this Agreement shall  
6 become the exclusive property of District, provided, however, Participant shall be  
7 allowed to retain a copy of any non-confidential data received, collected, produced, or  
8 developed by Participant under this Agreement subject to District's exclusive ownership  
9 rights stated herein. Accordingly, Participant shall, if requested, surrender to District all  
10 such data which is in its possession (including its sub participants or agents), without  
11 any reservation of right or title, not otherwise enumerated herein.

12           District shall have the right at reasonable times during the term of this  
13 Agreement to inspect and reproduce any data received, collected, produced, or  
14 developed by Participant under this Agreement. No reports, professional papers,  
15 information, inventions, improvements, discoveries, or data obtained, prepared,  
16 assembled, or developed by Participant, pursuant to this Agreement, shall be released  
17 or made available (except to District) without prior, express written approval of District  
18 while this Agreement is in force, and except as otherwise required under the California  
19 Public Records Act.

20 **23. NO THIRD-PARTY BENEFICIARIES**

21           Notwithstanding anything else stated to the contrary herein, it is  
22 understood that Participant's services and activities under this Agreement are being  
23 rendered only for the benefit of District, and no other person, firm, corporation, or entity  
24 shall be deemed an intended third-party beneficiary of this Agreement.

25 **24. SEVERABILITY**

26           In the event that any one or more of the provisions contained in this  
27 Agreement shall for any reason be held to be unenforceable in any respect by a court  
28 of competent jurisdiction, such holding shall not affect any other provisions of this

1 Agreement, and the Agreement shall then be construed as if such unenforceable  
2 provisions are not a part hereof.

3 **25. ENTIRE AGREEMENT**

4 This Agreement constitutes the entire agreement between Participant and  
5 District with respect to the subject matter hereof and supersedes all previous  
6 negotiations, proposals, commitments, writings, advertisements, publications, and  
7 understandings of any nature whatsoever unless expressly included in this Agreement.

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**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed as of the day and year first hereinabove written.

**PARTICIPANT**

**DISTRICT**

**City of Merced**

**San Joaquin Valley Air Pollution Control District**

\_\_\_\_\_  
Steven Carrigan  
City Manager

\_\_\_\_\_  
Seyed Sadredin  
Executive Director/APCO

**Approved as to legal form:**  
San Joaquin Valley Unified Air Pollution Control District

**APPROVED AS TO FORM:**

\_\_\_\_\_  
*Jeffrey S. Kantman*  
Interim City Attorney

\_\_\_\_\_  
Annette Ballatore-Williamson  
District Counsel

**Approved as to accounting form:**  
San Joaquin Valley Unified Air Pollution Control District

\_\_\_\_\_  
Mehri Barati, C.P.A.  
Director of Administrative Services

**For accounting use only:**  
Program: \_\_\_\_\_  
Account No.: \_\_\_\_\_

**SAN JOAQUIN VALLEY AIR POLLUTION CONTROL DISTRICT**

**Public Benefit Grants Program**

**New Alternative Fuel Vehicle Purchase Component**

<b>Unit</b>	<b>New Vehicle Model Year</b>	<b>New Vehicle Make and Model</b>	<b>Vehicle Type</b>	<b>Natural Gas Conversion Test Group (if applicable)</b>	<b>Eligible Amount</b>
1	2017	Cushman Hauler Pro	Battery-Electric	N/A	\$11,268.61
2	2017	Cushman Hauler Pro	Battery-Electric	N/A	\$11,268.61
3	2017	Cushman Hauler Pro	Battery-Electric	N/A	\$11,268.61
4	2017	Cushman Hauler Pro	Battery-Electric	N/A	\$11,268.61
5	2017	Cushman Hauler Pro	Battery-Electric	N/A	\$11,268.61
6	2017	Cushman Hauler Pro	Battery-Electric	N/A	\$11,268.60
7	2017	Zero DS	Battery-Electric	N/A	\$19,138.00

**Total Number of Vehicles: 7**

**Total Eligible Amount: \$86,749.65**