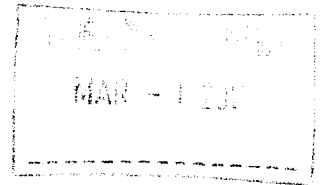


**CITY OF MERCED PROJECT NO. 116039  
CHANGE ORDER NO. 1**



**DATE:** February 17, 2017

**PROJECT NAME:** Sewer & Water Main Replacement in Alley Between 21<sup>st</sup> – 22<sup>nd</sup> & W-U Street

**PROJECT LOCATION:** Merced, California

**CONTRACTOR:** D.A. Wood Construction, Inc.

**ADDRESS:** P.O. Box 1810, Empire, CA 95319

**REASON FOR CHANGE ORDER:** Some field adjustments were requested due to unforeseen items during construction, and others items were added and/or changed due to the request from various city departments. Items descriptions, and actual discrepancies are shown below.

**THE NUMBER OF WORKING DAYS WILL BE ADJUSTED AS FOLLOWS:** 6 working days

**New Contract Completion Date is OCTOBER 18, 2016**

**SKETCH / BACKUP ATTACHED:** Yes

**DESCRIPTION OF CHANGE:** Some field adjustments were requested due to unforeseen items during construction, and other items were caused by the water main break in the alley.

**SEWER MAIN:**

- Replace (2) old sewer manhole with new sewer manholes..... Added cost to the project of \$ 735.46
- Extra work adjusting driveways to match new alley grade..... Added cost to project of \$ 10,617.00

**WATER MAIN:**

- Extra work for water main break..... Added cost to project of \$ 1,810.00
- Backfill & compact trench caused by water main break..... Added cost to project of \$ 248.00
- Extra work adjusting driveways to match new alley grade..... Added cost to project of \$ 10,617.00

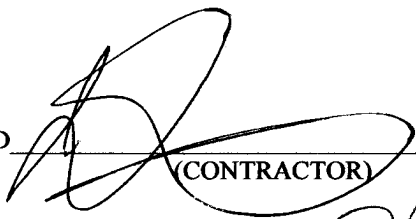
**Total for change order 1: \$ 24,027.46**

**ORIGINAL CONTRACT AMOUNT:   \$455,481.00**  
**CHANGE ORDER #1 AMOUNT:   \$ 24,027.46**  
**TOTAL PROJECT COST TO DATE:   \$479,508.46**

300072 PO #: 122605  
FUNDS/ACCOUNTS VERIFIED:  
553-1107-637.65-00-116039 - \$11,352.46  
557-1106-637.65-00-116039 - \$12,675.00

*Stephen Dutz* 5/22/17  
FINANCE OFFICE                      DATE  
Funds Available. nme 5/22/17  
PL 5/22/17

ACCEPTED

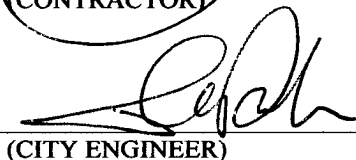


(CONTRACTOR)

DATE

4-5-2017

RECOMMENDED



(CITY ENGINEER)

DATE

4-9-17

RECOMMENDED



(PROJECT CHAMPION)

DATE

4/24/17

APPROVED



(CITY ATTORNEY)

DATE

4-12-2017

AUTHORIZED

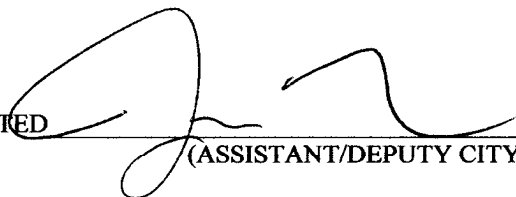


(CITY MANAGER)

DATE

5/23/17

ATTESTED



(ASSISTANT/DEPUTY CITY CLERK)

DATE

5/23/17

(SEAL)





D. A. Wood Construction, Inc  
P.O. Box 1810  
Empire CA 95319  
209-491-4970

## Change Order

Order#: 1

Order Date: 08/26/2016

License: 816079

**To:** City of Merced  
678 West 18th Street  
Merced CA 95340

**Project:** 1618  
16-18 Sewer & WaterMain Merced  
Alley Between 21st-22nd & W-U  
Merced CA 95340

The contractor agrees to perform and the owner agrees to pay for the following changes to this contract.

Plans Attached ☐

**Ordered By:**

**Customer Order:**

Specifications Attached ☐

| Description of Work                           | Amount |
|-----------------------------------------------|--------|
| Replace (2) Old MH F&C with New City Standard | 735.46 |

Negative changes will lower the overall contract price requiring no additional payment by owner.

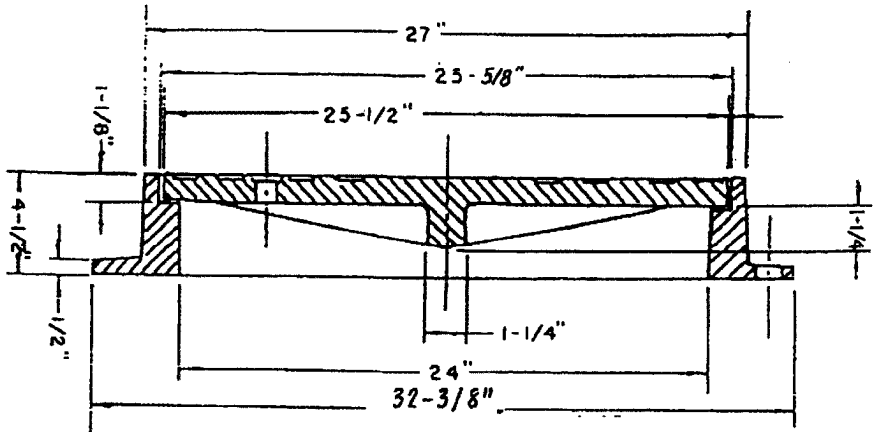
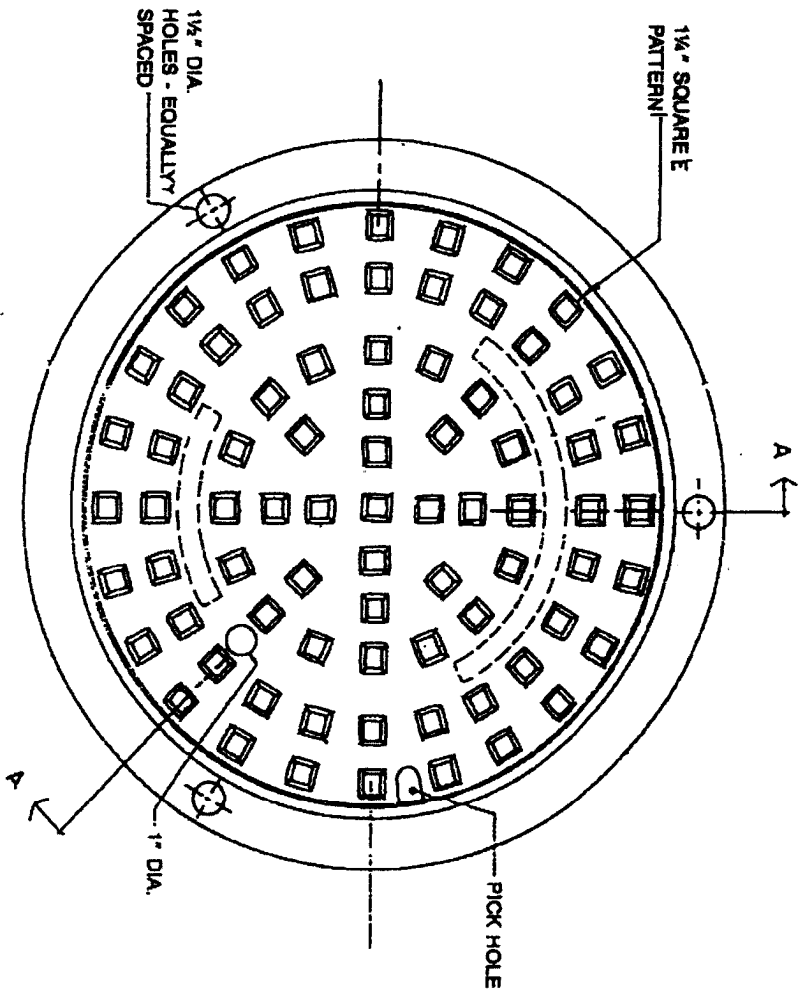
**Requested Amount of Change**

**735.46**

|                                                                |            |
|----------------------------------------------------------------|------------|
| The original Contract Sum was .....                            | 455,481.00 |
| Net change by previous Change Orders .....                     | 0.00       |
| The Contract Sum prior to this Change Order .....              | 455,481.00 |
| The Contract Sum will be changed by this Change Order .....    | 735.46     |
| The new Contract Sum including this Change Order will be ..... | 456,216.46 |
| The Contract Time will be changed by .....                     | 0 Days     |

Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Contractor: \_\_\_\_\_ Date: \_\_\_\_\_



**DETAIL**  
SURFACES MACHINED  
FOR PERFECT "NO-  
ROCK" FIT.

**COVER**

**FRAME**

**SECTION A-A**

NO EXCEPTION TAKEN ☐ MAKE CORRECTIONS NOTED ☐  
 REJECTED ☐ / ☐ REVISE AND RESUBMIT ☐  
 PART NO. ITEM SUBMIT SPECIFIED ITEM ☐  
 CHECKING IS ONLY FOR GENERAL CONFORMANCE WITH THE DESIGN  
 AND CONSTRUCTION OF THE PROJECT AND GENERAL COMPLIANCE WITH THE  
 REQUIREMENTS OF THE CONTRACT DOCUMENTS. ANY ACTION  
 SHOWN IS SUBJECT TO THE REQUIREMENTS OF THE PLANS AND SPECIFIED IN:  
 SPECIFICATIONS, CONTRACTOR IS RESPONSIBLE FOR DIMENSIONS WHICH  
 SHALL BE CONFIRMED AND CORRELATED AT THE JOB SITE. FABRICA-  
 TION PROCESSES AND TECHNIQUES OF CONSTRUCTION, COORDINATION  
 OF HIS WORK WITH THAT OF ALL OTHER TRADES AND THE SATISFACTORY  
 PERFORMANCE OF HIS WORK.

CITY OF MERCED  
 ENGINEERING  
 DEPARTMENT

ATWATER  
 CERES  
 DAVIS  
 LIVINGSTON  
 PATTERSON  
 LODI  
 RIVERBANK  
 WOODLAND  
 WATERFORD

DATE 5/2/16 BY SEP

# CALIFORNIA CONCRETE PIPE

STOCKTON, CA

|                                                                                                                                                                     |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>MANHOLE ASSEMBLY - 24"</b>                                                                                                                                       |                                   |
| <b>MATERIAL</b><br>CAST IRON                                                                                                                                        | <b>APPROX. WT.</b><br>270 LBS.    |
|  <b>CALIFORNIA CONCRETE PIPE</b><br><small>Manufactured by Precast, Inc.</small> | <b>A-624 Frame w/ A-107 Cover</b> |

**Oldcastle Precast®**

Page: 1

# Contract & Proposal

Quote No. ....: S215083-1

3800 E MARIPOSA RD  
Stockton, CA 95215Telephone : 925- 846-8183  
Fax .....: 925-846-4904

www.oldcastleprecast.com

Quote To : D.A.Wood Construction , Inc  
PO BOX 1810  
EMPIRE, CA 95319 1810Ship To : 21st Street - Change Order  
tbd  
Merced, CA 95340**Reference :****Contact:****Phone:**

| Order No | Date      | Customer No | Terms       | Cash discount | Delivery terms | Quote valid for: |
|----------|-----------|-------------|-------------|---------------|----------------|------------------|
| S215083  | 8/17/2016 | 002736      | Net 30 Days |               | FOB Job Site   | 30 days          |

| Qty  | Unit | Item     | Description                                              | Mark           | Unit price | Amount |
|------|------|----------|----------------------------------------------------------|----------------|------------|--------|
| 2.00 | EA   | 99939780 | MH Frame Only 4-1/2in Tall D&L A-1094                    |                | 140.00     | 280.00 |
| 2.00 | EA   | 99939720 | MH Cover Only -Merced County - Sanitary Sewer D&L A-1094 |                | 142.71     | 285.42 |
|      |      |          |                                                          |                |            |        |
|      |      |          | Tax Code                                                 | Taxable amount | Tax Rate   |        |
|      |      |          | CA                                                       | 565.42         | 6.50       | 36.75  |
|      |      |          | CA-Local                                                 | 565.42         | 1.00       | 5.65   |

All products and services listed on this Quotation are provided under the Standard Terms and Conditions located at [www.oldcastleprecast.com/company/pages/credit.aspx](http://www.oldcastleprecast.com/company/pages/credit.aspx).

**QUOTATION TOTAL US 607.82**

IMPORTANT: This proposal is based on standard terms and conditions. Items and quantities shown are the basis for the quotation, and we are not responsible for any discrepancies between this list and actual items or quantities.

(Accepted by)

Sales Person: Stuart Davis

Telephone: 209-466-4212

(Position)

(Date)

By: \_\_\_\_\_



D. A. Wood Construction, Inc  
P.O. Box 1810  
Empire CA 95319  
209-491-4970

## Change Order

Order#: 4 Rev. 1

Order Date: 10/17/2016

License: 816079

To: City of Merced  
678 West 18th Street  
Merced CA 95340

Project: 1618  
16-18 Sewer & WaterMain Merced  
Alley Between 21st-22nd & W-U  
Merced CA 95340

The contractor agrees to perform and the owner agrees to  
pay for the following changes to this contract.

Plans Attached ☐

Ordered By:

Customer Order:

Specifications Attached ☐

| Description of Work                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Assist with Break in Existing Water Main<br>Existing water main broke, mudding the alleyway. It has been determined, it would be best to bring the new water main and related residential services online, and abandon the old main, before beginning grading and paving work. This is causing unexpected, out of sequence scheduling. Also, the alleyway needs to dry out to a certain extent, before grading and paving actives can take place. | 1,810.00 |

### Notes

Negative changes will lower the overall contract  
price requiring no additional payment by owner.

Requested Amount of Change

1,810.00

|                                                                |            |
|----------------------------------------------------------------|------------|
| The original Contract Sum was .....                            | 455,481.00 |
| Net change by previous Change Orders .....                     | 0.00       |
| The Contract Sum prior to this Change Order .....              | 455,481.00 |
| The Contract Sum will be changed by this Change Order .....    | 1,810.00   |
| The new Contract Sum including this Change Order will be ..... | 457,291.00 |
| The Contract Time will be changed by .....                     | 1 Days     |

Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Contractor: \_\_\_\_\_ Date: \_\_\_\_\_

(209) 491-4970  
Fax (209) 491-4971  
Lic. No. 816079



**D.A. Wood  
Construction Inc.**  
General Engineering Contractor

P.O. Box 1810  
Empire, CA 95319

|              |           |  |  |  |
|--------------|-----------|--|--|--|
| DATE:        | 1/23/2017 |  |  |  |
| JOB #        |           |  |  |  |
| RPRT#        |           |  |  |  |
|              |           |  |  |  |
| WORK ORDER : |           |  |  |  |

## Existing Watermain Break

| DATE | CRAFT            | NAME          | RATE      | HRS  | TOTAL<br>WAGES   | MATERIAL<br>DESCRIPTION | UNIT         | UNIT COST      | TOTAL       |
|------|------------------|---------------|-----------|------|------------------|-------------------------|--------------|----------------|-------------|
|      | Foreman Operator | F. OP         | \$ 77.05  | 1.00 | \$ 77.05         |                         | -            | \$ -           | \$ -        |
|      | Operator EX      | OP EX         | \$ 75.76  | 1.00 | \$ 75.76         |                         | -            | \$ -           | \$ -        |
|      | Laborer          | LAB           | \$ 55.34  | 1.00 | \$ 55.34         |                         | -            | \$ -           | \$ -        |
|      | Foreman Operator | F. OP         | \$ 100.09 | 3.50 | \$ 350.30        |                         | -            | \$ -           | \$ -        |
|      | Operator EX      | OP EX         | \$ 98.15  | 1.00 | \$ 98.15         |                         | -            | \$ -           | \$ -        |
|      | Laborer          | LAB           | \$ 71.74  | 3.50 | \$ 251.10        |                         | -            | \$ -           | \$ -        |
|      | -                |               | \$ -      | -    | \$ -             |                         | -            | \$ -           | \$ -        |
|      | -                |               | \$ -      | -    | \$ -             |                         | -            | \$ -           | \$ -        |
|      | -                |               | \$ -      | -    | \$ -             |                         | -            | \$ -           | \$ -        |
|      | -                |               | \$ -      | -    | \$ -             |                         | -            | \$ -           | \$ -        |
|      | -                |               | \$ -      | -    | \$ -             |                         | -            | \$ -           | \$ -        |
|      | -                |               | \$ -      | -    | \$ -             | 8.000%                  |              | \$ -           | \$ -        |
|      | -                |               | \$ -      | -    | \$ -             | Tax                     | -            |                | \$ -        |
|      |                  | <b>TOTAL</b>  |           |      | <b>\$ 907.71</b> |                         | <b>TOTAL</b> |                | <b>\$ -</b> |
| DATE | Cal Trans Code   | EQUIPMENT     | RATE      | HRS  | TOTAL<br>AMNT    | SUMMARY                 |              |                |             |
|      | 20-28            | Crewtruck     | \$ 30.69  | 4.50 | \$ 138.11        | WAGES PAID              |              | 907.71         |             |
|      | 4687             | Excavator 200 | \$ 77.29  | 4.50 | \$ 347.81        |                         | 0.00%        | 0.00           |             |
|      | 0                |               | \$ -      | -    | \$ -             | SUBSISTENCE             | 0            | 0.00           |             |
|      | 0                |               | \$ -      | -    | \$ -             | TRAVEL                  | 0            | 0.00           |             |
|      | 0                |               | \$ -      | -    | \$ -             | SUBTOTAL                |              | 907.71         |             |
|      | 0                |               | \$ -      | -    | \$ -             | MARKUP %                | 35.0%        | 317.70         |             |
|      | 0                |               | \$ -      | -    | \$ -             | TOTAL LABOR             |              | 1225.40        |             |
|      | 0                |               | \$ -      | -    | \$ -             | MATERIAL                |              | 0.00           |             |
|      | 0                |               | \$ -      | -    | \$ -             | EQUIPMENT               |              | 485.91         |             |
|      | 0                |               | \$ -      | -    | \$ -             | SUBTOTAL                |              | 485.91         |             |
|      | 0                |               | \$ -      | -    | \$ -             | MARKUP %                | 15.0%        | 72.89          |             |
|      | 0                |               | \$ -      | -    | \$ -             | TOTAL M+E               |              | 558.80         |             |
|      |                  | <b>TOTAL</b>  |           |      | <b>\$ 485.91</b> | SUBS                    |              | 0.00           |             |
| DATE | SUBCONTRACTOR    |               | UNIT      | COST | TOTAL            | MARKUP %                | 15.0%        | 0.00           |             |
|      |                  |               | -         | -    | 0.00             | TOTAL SUBS              |              | 0.00           |             |
|      |                  |               | -         | -    | 0.00             | Sub Total               |              | 1784.20        |             |
|      |                  |               | -         | -    | 0.00             | Bond                    | 1.50%        | 26.76          |             |
|      |                  |               | -         | -    | 0.00             | <b>TOTAL</b>            |              | <b>1810.96</b> |             |
|      |                  | <b>TOTAL</b>  |           |      | 0.00             |                         |              |                |             |

Project Name: Mesced Alley Project

Date: 10-10-16  
Day of Week: Mon  
Location: Measefield

### **MATERIAL: PIPE & FITTINGS**

**MATERIAL: OTHER**

**Approved by:**

**Print Name**

Date \_\_\_\_\_

TE





D. A. Wood Construction, Inc

P.O. Box 1810  
Empire CA 95319  
209-491-4970

## Change Order

Order#: 5

Order Date: 11/04/2016

License: 816079

**To:** City of Merced  
678 West 18th Street  
Merced CA 95340

**Project:** 1618  
16-18 Sewer & WaterMain Merced  
Alley Between 21st-22nd & W-U  
Merced CA 95340

The contractor agrees to perform and the owner agrees to pay for the following changes to this contract.

Plans Attached ☐

**Ordered By:** 881 Tyler Downing

**Customer Order:**

Specifications Attached ☐

| Description of Work                                                                                                                                                                | Amount    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Extra Work Per RFI #2 - Grade Bust                                                                                                                                                 | 21,234.00 |
| Change Order pricing only valid only if approved on or before 11.07.16, due to sequencing of work. If not approved before this date, pricing & scheduling will need to be revised. |           |

### Notes

Negative changes will lower the overall contract price requiring no additional payment by owner.

**Requested Amount of Change**

**21,234.00**

|                                                                |            |
|----------------------------------------------------------------|------------|
| The original Contract Sum was .....                            | 455,481.00 |
| Net change by previous Change Orders .....                     | 0.00       |
| The Contract Sum prior to this Change Order .....              | 455,481.00 |
| The Contract Sum will be changed by this Change Order .....    | 21,234.00  |
| The new Contract Sum including this Change Order will be ..... | 476,715.00 |
| The Contract Time will be changed by .....                     | 5 Days     |

Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Contractor: \_\_\_\_\_ Date: \_\_\_\_\_

(209) 491-4970  
Fax (209) 491-4971  
Lic. No. 816079



P.O. Box 1810  
Empire, CA 95319

|              |           |  |  |  |
|--------------|-----------|--|--|--|
| DATE:        | 11/4/2016 |  |  |  |
| JOB #        |           |  |  |  |
| RPRT#        |           |  |  |  |
|              |           |  |  |  |
|              |           |  |  |  |
| WORK ORDER : |           |  |  |  |

## DAW CO #5 - Extra Work Per RFI #2

| DATE | CRAFT            | NAME  | RATE     | HRS | TOTAL<br>WAGES | MATERIAL<br>DESCRIPTION | UNIT  | UNIT COST | TOTAL |
|------|------------------|-------|----------|-----|----------------|-------------------------|-------|-----------|-------|
|      | Foreman Operator | F. OP | \$ 77.05 | -   | \$ -           |                         | -     | \$ -      | \$ -  |
|      | -                |       | \$ -     | -   | \$ -           |                         | -     | \$ -      | \$ -  |
|      | -                |       | \$ -     | -   | \$ -           |                         | -     | \$ -      | \$ -  |
|      | -                |       | \$ -     | -   | \$ -           |                         | -     | \$ -      | \$ -  |
|      | -                |       | \$ -     | -   | \$ -           |                         | -     | \$ -      | \$ -  |
|      | -                |       | \$ -     | -   | \$ -           |                         | -     | \$ -      | \$ -  |
|      | -                |       | \$ -     | -   | \$ -           |                         | -     | \$ -      | \$ -  |
|      | -                |       | \$ -     | -   | \$ -           |                         | -     | \$ -      | \$ -  |
|      | -                |       | \$ -     | -   | \$ -           |                         | -     | \$ -      | \$ -  |
|      | -                |       | \$ -     | -   | \$ -           |                         | -     | \$ -      | \$ -  |
|      | -                |       | \$ -     | -   | \$ -           |                         | -     | \$ -      | \$ -  |
|      | -                |       | \$ -     | -   | \$ -           |                         | -     | \$ -      | \$ -  |
|      | -                |       | \$ -     | -   | \$ -           | 8.375%                  |       | \$ -      | \$ -  |
|      | -                |       | \$ -     | -   | \$ -           | Tax                     | -     |           | \$ -  |
|      |                  | TOTAL |          |     | \$ -           |                         | TOTAL |           | \$ -  |

| DATE | Cal Trans Code | EQUIPMENT | RATE | HRS | TOTAL<br>AMNT | SUMMARY     |       |          |
|------|----------------|-----------|------|-----|---------------|-------------|-------|----------|
|      | 0              |           | \$ - | -   | \$ -          | WAGES PAID  |       | 0.00     |
|      | 0              |           | \$ - | -   | \$ -          |             | 0.00% | 0.00     |
|      | 0              |           | \$ - | -   | \$ -          | SUBSISTENCE | 0     | 0.00     |
|      | 0              |           | \$ - | -   | \$ -          | TRAVEL      | 0     | 0.00     |
|      | 0              |           | \$ - | -   | \$ -          | SUBTOTAL    |       | 0.00     |
|      | 0              |           | \$ - | -   | \$ -          | MARKUP %    | 35.0% | 0.00     |
|      | 0              |           | \$ - | -   | \$ -          | TOTAL LABOR |       | 0.00     |
|      | 0              |           | \$ - | -   | \$ -          | MATERIAL    |       | 0.00     |
|      | 0              |           | \$ - | -   | \$ -          | EQUIPMENT   |       | 0.00     |
|      | 0              |           | \$ - | -   | \$ -          | SUBTOTAL    |       | 0.00     |
|      | 0              |           | \$ - | -   | \$ -          | MARKUP %    | 15.0% | 0.00     |
|      | 0              |           | \$ - | -   | \$ -          | TOTAL M+E   |       | 0.00     |
|      |                | TOTAL     |      |     | \$ -          | SUBS        |       | 19018.62 |

| DATE    | SUBCONTRACTOR | UNIT  | COST      | TOTAL    | MARKUP %   | 10.0% |          |
|---------|---------------|-------|-----------|----------|------------|-------|----------|
| 11/3/16 | Sinclair      | 1.00  | 19,018.62 | 19018.62 | TOTAL SUBS |       | 20920.48 |
|         |               | -     | -         | 0.00     | Sub Total  |       | 20920.48 |
|         |               | -     | -         | 0.00     | Bond       | 1.50% | 313.81   |
|         |               | -     | -         | 0.00     | TOTAL      |       | 21234.29 |
|         |               | TOTAL |           | 19018.62 |            |       |          |

October 3, 2016

D.A. Wood Construction Inc.  
601 Albers Rd.  
Modesto, CA 95357  
Telephone (209) 491-4970  
Fax (209) 491-4971

**Project:** City of Merced – Project Number 116039 – Sewer & Water Main Replacement in Alley Between 21<sup>ST</sup>-22<sup>ND</sup> & W-U Street

## PCO #1

### Existing Driveway demolition and Reconstruction

- Per RFI #2, saw cut, remove and off haul existing driveway approaches. Grade and notch for 6" thick proposed concrete section and re-compact. Drill and dowel 2' on center. Pour back driveway approach tapers to match new proposed asphalt concrete alleyway elevations.
- *Work must be completed prior to installation of proposed valley gutter. 5 additional days will be required to perform work.*

#### Breakdown as Follows;

- Labor @ \$11,270.00
- Equipment @ \$723.20
- Materials / trucking @ \$2,940.00
- Labor cost mark up 33% @ = \$3,719.10
- Materials cost mark up 10% @ = \$294.00
- Equipment rent cost mark up 10% @ = \$72.32

LS . . . . . \$ 19,018.62

\_\_\_\_\_  
Init

***This PCO has been provided at the direction of Tyler Downing -D.A. Wood.***  
***Thank you for the opportunity to furnish this PCO #1. Please sign, date and return one copy.***

**Sinclair General Engineering Const., Inc.**

**Purchaser**

By: \_\_\_\_\_  
**Cody Butler, Project Manager**

By: \_\_\_\_\_  
**Authorized Signature** **Date**

*PCO #1*



D. A. Wood Construction, Inc  
P.O. Box 1810  
Empire CA 95319  
209-491-4970

## Change Order

Order#: 8

Order Date: 01/20/2017

License: 816079

To: City of Merced  
678 West 18th Street  
Merced CA 95340

Project: 1618  
16-18 Sewer & WaterMain Merced  
Alley Between 21st-22nd & W-U  
Merced CA 95340

The contractor agrees to perform and the owner agrees to  
pay for the following changes to this contract.

Plans Attached ☐

Ordered By:

Customer Order:

Specifications Attached ☐

| Description of Work                                | Amount |
|----------------------------------------------------|--------|
| Backfill & Compact Hole Caused by Water Main Break | 248.00 |

### Notes

Negative changes will lower the overall contract  
price requiring no additional payment by owner.

Requested Amount of Change

248.00

|                                                                |            |
|----------------------------------------------------------------|------------|
| The original Contract Sum was .....                            | 455,481.00 |
| Net change by previous Change Orders .....                     | 0.00       |
| The Contract Sum prior to this Change Order .....              | 455,481.00 |
| The Contract Sum will be changed by this Change Order .....    | 248.00     |
| The new Contract Sum including this Change Order will be ..... | 455,729.00 |
| The Contract Time will be changed by .....                     | 0 Days     |

Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Contractor: \_\_\_\_\_ Date: \_\_\_\_\_

(209) 491-4970  
Fax (209) 491-4971  
Lic. No. 816079



**D.A. Wood**  
**Construction Inc.**  
General Engineering Contractor

P.O. Box 1810  
Empire, CA 95319

|              |           |  |  |  |
|--------------|-----------|--|--|--|
| DATE:        | 1/23/2017 |  |  |  |
| JOB #        |           |  |  |  |
| RPRT#        |           |  |  |  |
|              |           |  |  |  |
|              |           |  |  |  |
| WORK ORDER : |           |  |  |  |

## Backfill and Compact Hole Cause by Watermain Break

| DATE | CRAFT          | NAME         | RATE     | HRS  | TOTAL<br>WAGES   | MATERIAL<br>DESCRIPTION | UNIT         | UNIT COST     | TOTAL       |
|------|----------------|--------------|----------|------|------------------|-------------------------|--------------|---------------|-------------|
|      | Operator EX    | OP EX        | \$ 75.76 | 1.00 | \$ 75.76         |                         | -            | \$ -          | \$ -        |
|      | Laborer        | LAB          | \$ 55.34 | 1.00 | \$ 55.34         |                         | -            | \$ -          | \$ -        |
|      | -              |              | \$ -     | -    | \$ -             |                         | -            | \$ -          | \$ -        |
|      | -              |              | \$ -     | -    | \$ -             |                         | -            | \$ -          | \$ -        |
|      | -              |              | \$ -     | -    | \$ -             |                         | -            | \$ -          | \$ -        |
|      | -              |              | \$ -     | -    | \$ -             |                         | -            | \$ -          | \$ -        |
|      | -              |              | \$ -     | -    | \$ -             |                         | -            | \$ -          | \$ -        |
|      | -              |              | \$ -     | -    | \$ -             |                         | -            | \$ -          | \$ -        |
|      | -              |              | \$ -     | -    | \$ -             |                         | -            | \$ -          | \$ -        |
|      | -              |              | \$ -     | -    | \$ -             |                         | -            | \$ -          | \$ -        |
|      | -              |              | \$ -     | -    | \$ -             |                         | -            | \$ -          | \$ -        |
|      | -              |              | \$ -     | -    | \$ -             |                         | -            | \$ -          | \$ -        |
|      | -              |              | \$ -     | -    | \$ -             |                         | -            | \$ -          | \$ -        |
|      | -              |              | \$ -     | -    | \$ -             |                         | -            | \$ -          | \$ -        |
|      | -              |              | \$ -     | -    | \$ -             | 0.000%                  |              | \$ -          | \$ -        |
|      | -              |              | \$ -     | -    | \$ -             | Tax                     | -            |               | \$ -        |
|      |                | <b>TOTAL</b> |          |      | <b>\$ 131.10</b> |                         | <b>TOTAL</b> |               | <b>\$ -</b> |
| DATE | Cal Trans Code | EQUIPMENT    | RATE     | HRS  | TOTAL<br>AMNT    | SUMMARY                 |              |               |             |
|      | 1865E          | Backhoe      | \$ 59.01 | 1.00 | \$ 59.01         | <b>WAGES PAID</b>       |              | 131.10        |             |
|      | 0              |              | \$ -     | -    | \$ -             |                         | 0.00%        | 0.00          |             |
|      | 0              |              | \$ -     | -    | \$ -             | <b>SUBSISTENCE</b>      | 0            | 0.00          |             |
|      | 0              |              | \$ -     | -    | \$ -             | <b>TRAVEL</b>           | 0            | 0.00          |             |
|      | 0              |              | \$ -     | -    | \$ -             | <b>SUBTOTAL</b>         |              | 131.10        |             |
|      | 0              |              | \$ -     | -    | \$ -             | <b>MARKUP %</b>         | 35.0%        | 45.89         |             |
|      | 0              |              | \$ -     | -    | \$ -             | <b>TOTAL LABOR</b>      |              | 176.99        |             |
|      | 0              |              | \$ -     | -    | \$ -             | <b>MATERIAL</b>         |              | 0.00          |             |
|      | 0              |              | \$ -     | -    | \$ -             | <b>EQUIPMENT</b>        |              | 59.01         |             |
|      | 0              |              | \$ -     | -    | \$ -             | <b>SUBTOTAL</b>         |              | 59.01         |             |
|      | 0              |              | \$ -     | -    | \$ -             | <b>MARKUP %</b>         | 15.0%        | 8.85          |             |
|      | 0              |              | \$ -     | -    | \$ -             | <b>TOTAL M+E</b>        |              | 67.86         |             |
|      |                | <b>TOTAL</b> |          |      | <b>\$ 59.01</b>  | <b>SUBS</b>             |              | 0.00          |             |
| DATE | SUBCONTRACTOR  |              | UNIT     | COST | TOTAL            | MARKUP %                | 15.0%        | 0.00          |             |
|      |                |              | -        | -    | 0.00             | <b>TOTAL SUBS</b>       |              | 0.00          |             |
|      |                |              | -        | -    | 0.00             | Sub Total               |              | 244.85        |             |
|      |                |              | -        | -    | 0.00             | Bond                    | 1.50%        | 3.67          |             |
|      |                |              | -        | -    | 0.00             | <b>TOTAL</b>            |              | <b>248.52</b> |             |
|      |                | <b>TOTAL</b> |          |      | 0.00             |                         |              |               |             |

Project Name: Maisel Valley Project

Location: mesa

**D. A. Wood Construction, Inc.**  
General Engineering Contractor

**EXTRA  
WORK ORDER**

[illegible]

**Approved by:**

Back filled and compacted Hole where water leak was To alley between unit and Vst

Signature \_\_\_\_\_ Date \_\_\_\_\_

**White** – Office Copy      **Yellow** – Owner/Contractor Copy      **Pink** – Field Copy