## FIRST AMENDMENT TO AGREEMENT FOR PROFESSIONAL SERVICES

| THIS FIRST AMENDMENT TO AGREEMENT is made and entered into this day of, 2015, by and between the City of Merced, a California Charter Municipal Corporation ("City"), and National Demographics, Inc., a California Corporation, whose address of record is P.O. Box 5271, Glendale, California 91221 (hereinafter referred to as "Consultant"). |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WHEREAS, City is undertaking a project to transition from at-large to by-<br>district elections. This project will require the use of a qualified demographer to<br>assist with the preparation of maps that contain six city council election districts<br>within the City to comply with both the Federal and State Voting Rights Acts; and    |
| WHEREAS, City and Consultant have previously entered into an Agreement for Professional Services ("Agreement") dated November 17, 2014; and                                                                                                                                                                                                      |
| WHEREAS, City and Consultant desire to amend said Agreement to provide for additional compensation.                                                                                                                                                                                                                                              |
| NOW, THEREFORE, the parties hereto, in consideration of the mutual covenants hereinafter recited, agree as follows:                                                                                                                                                                                                                              |
| 1. Section 22, "ADDITIONAL COMPENSATION," is hereby added to the Agreement to read as follows:                                                                                                                                                                                                                                                   |
| "SECTION 22. ADDITIONAL COMPENSATION. City shall pay to ESA the not to exceed additional sum of Four Thousand Seven Hundred Fifty Dollars (\$4,750.00)."                                                                                                                                                                                         |
| 2. Except as herein amended, the Agreement dated November 17, 2014, shall remain in full force and effect.                                                                                                                                                                                                                                       |
| ///                                                                                                                                                                                                                                                                                                                                              |
| ///                                                                                                                                                                                                                                                                                                                                              |

IN WITNESS WHEREOF, the parties have caused this First Amendment to Agreement to be executed on the date first above written.

CITY OF MERCED A California Charter Municipal Corporation

| BY:                                    |              |
|----------------------------------------|--------------|
|                                        | City Manager |
| ATTEST:<br>JOHN M. BRAMBLE, CITY CLERK |              |
| BY:Assistant/Deputy City Clerk         |              |
| APPROVED AS TO FORM:                   |              |
| BY: City Attorney Date                 |              |
| ACCOUNT DATA:                          |              |
| BY:                                    |              |
| Verified by Finance Officer            |              |

## CONSULTANT NATIONAL DEMOGRAPHICS, INC., A California Corporation

| BY:                       |
|---------------------------|
| (Signature)               |
|                           |
|                           |
| (Typed Name)              |
| T4                        |
| Its:                      |
| (Title)                   |
|                           |
| BY:                       |
| (Signature)               |
| (Signature)               |
|                           |
| (Typed Name)              |
|                           |
| Its:                      |
| (Title)                   |
|                           |
| Taxpayer I.D. No          |
| ADDRESS DO D 5271         |
| ADDRESS: P.O. Box 5271    |
| Glendale, CA 91221        |
| TELEPHONE: (909) 624-1442 |
| FAX: (818) 254-1221       |
| E-MAIL:                   |
| L'-IVIAIL.                |