

**RESOLUTION NO. 2018\_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF  
THE CITY OF MERCED, CALIFORNIA,  
APPROVING ENGINEER'S REPORTS ON  
MAINTENANCE DISTRICTS AND SETTING A  
PUBLIC MEETING AND A PUBLIC HEARING  
THEREON**

THE CITY COUNCIL OF THE CITY OF MERCED DOES HEREBY  
RESOLVE AS FOLLOWS:

SECTION 1. The City Engineer's reports on Campus North, Cypress Terrace, Davenport Ranch, Deer Park Storm Drainage, Downtown Landscape, East College Homes Storm Drainage, Fahrens Park, Fahrens Park #2, Fairview Storm Drainage, Glenhaven Storm Drainage, Hansen Park, Landscape District No. 1, LaBella Vista, Las Brisas, Mansionette, Lowe's, Merced Auto Center, Moss Landing Storm Drainage, Northwood Village No. 1, Phase 2 Landscape, Oakbrook Storm Drainage, Oakmont No. 3 Landscape, Oakmont Village Storm Drainage, Olivewood Storm Drainage, Paulson Place, Pleasanton Park No. 2 Landscape, Quail Creek Landscape, Quail Run Storm Drainage, Ridgeview Meadows, Ronnie, Sequoia Hill, Silverado, Skymoss, Sunset West Storm Drainage, Villa Santa Fe Storm Drainage, Village Landing Landscape, Village West Storm Drainage, Vista Del Sol, West Creek Homes, Yosemite Gateway, and Yosemite Village Storm Drainage Maintenance Districts, prepared in accordance with Section 13.62.150 of the Merced Municipal Code and filed with the City Clerk, are approved as filed.

SECTION 2. The Public Meeting on said report is hereby set for June 4, 2018, and the Public Hearing on said reports is hereby set for June 18, 2018, at the hour of 6:00 p.m. in the Council Chambers at the Civic Center, 678 West 18th Street, Merced, California. Said hearing may be postponed or continued.

SECTION 3. The City Clerk is directed to publish, mail and post notice of the hearing in accordance with Section 13.62.190 of the Merced Municipal Code.

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PASSED AND ADOPTED by the City Council of the City of Merced at a regular meeting held on the \_\_\_\_ day of \_\_\_\_\_ 2018 by the following called vote:

AYES: Council Members:

NOES: Council Members:

ABSENT: Council Members:

ABSTAIN: Council Members:

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:  
STEVE CARRIGAN, CITY CLERK

BY: \_\_\_\_\_  
Assistant/Deputy City Clerk

(SEAL)

APPROVED AS TO FORM:

K. Horep      3.20.18  
City Attorney      Date