Exhibit 1 – Table of Contracts

5/3/2021 City Council Meeting

| Department/Division | Vendor | Purpose/Location | Amount |
|---------------------|----------------------------------|---|----------------|
| _ | Pacific Gas & Electric Company | | |
| 0901- Fire | (PG&E) | Hold Harmless Agreement to train at PG&E facility. | (No Funds) |
| | | Amendment No. 1- Employee training on the worker's | |
| | | compensation process and the Industrial Disability | |
| 0301- City Attorney | Goldman, Magdalin & Krikes, LLP | Retirement Process. | (No Funds) |
| | Nazario and Angelina Cabarloc | | |
| 0804- Planning | Saldana | Emergency Out-of-Bound Water Connection Agreement. | (No Funds) |
| 0701- Finance | Adastragov, Inc. | Labor costing software and consulting. | \$33,000.00 |
| | | Statement of Services- Fill valve pit at plant water station, | |
| | | repair leak located underground at Equalization Basin on | |
| 1108- PW- WWTP | R & R Construction Co. | north side of basin. (PO#141360) | \$6,800.00 |
| | | Statement of Services-Trimming & tree removal services | |
| 1122- PW- Trees | West Coast Arborists, Inc. | at Fahren's Park. (PO# 141284) | \$24,082.50 |
| | | Agreement for use of CDBG funds/program requirements | |
| 1301- Housing | Merced Rescue Mission, Inc. | for Homeless Warming Center. | \$20,000.00 |
| | | Agreement for use of CDBG funds/program requirements | |
| 1301- Housing | Sierra Saving Grace | for Rental/Mortgage/Utility Assistance Program. | \$20,000.00 |
| | | Statement of Services- Potholing to locate utility lines on | |
| | | Orchard Lane and E. Main Street and Crist Abe at B | |
| | | Street also a bottom of footing on NB Hwy 99 on-ramp | |
| 0803- Engineering | Midcal Pipeline & Utilities Inc. | concrete wall. (PO# 141301) | \$4,500.00 |
| | | Statement of Services- Striping for Main Street One Way | |
| 0803- Engineering | Sierra Traffic Marking Inc. | Pilot Program. (PO #141446) (Project No. 121051) | \$29,990.00 |
| | | | Change Order |
| | | | No. 1 |
| | | | \$21,382.00 |
| | | | Change Order |
| | | | No. 2 |
| | | Change Order No. 1- Provide and Install 6360 LF of 2" | \$8,906.00 |
| | | DB120 Conduit. | |
| | | Change Order No. 2- Provide and Install 2050 LF of 2" | Total |
| 0803- Engineering | Rolfe Construction Co., Inc. | DB120 Conduit. (Project No. 117020) | \$1,869,551.00 |

Copies of all of the contracts listed above are available in the City Clerk's Office.