



## Legislation Details (With Text)

**File #:** 18-449      **Version:** 1      **Name:**

**Type:** Ceremonial Matter Item      **Status:** Agenda Ready

**File created:** 8/30/2018      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority

**On agenda:** 9/17/2018      **Final action:**

**Title:** SUBJECT: Proclamation - Constitution Week

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Constitution Week Proclamation.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**SUBJECT:** Proclamation - Constitution Week

### ATTACHMENTS

1. Constitution Week Proclamation