



## Legislation Details (With Text)

**File #:** 23-207      **Version:** 1      **Name:**

**Type:** Ceremonial Matter Item      **Status:** Agenda Ready

**File created:** 2/21/2023      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority

**On agenda:** 3/6/2023      **Final action:**

**Title:** SUBJECT: Proclamation - Gateway Quilters' Guild

REPORT IN BRIEF  
Received by a representative from the Gateway Quilters' Guild.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Gateway Quilters Guild Proclamation.pdf

Date	Ver.	Action By	Action	Result
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**SUBJECT:** Proclamation - Gateway Quilters' Guild

**REPORT IN BRIEF**

Received by a representative from the Gateway Quilters' Guild.

**ATTACHMENTS**

1. Proclamation