



## Legislation Details (With Text)

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**Title:** SUBJECT: Information Only-Planning Commission Minutes of November 4 and 18, 2015  
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**Attachments:** 1. M11-04-2015.pdf, 2. M11-18-2015.pdf

Date	Ver.	Action By	Action	Result
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*Report Prepared by: Vicci Lane, Secretary III, Planning Division*

**SUBJECT:** Information Only-Planning Commission Minutes of November 4 and 18, 2015