



Legislation Details (With Text)

**File #:** 20-594      **Version:** 1      **Name:**

**Type:** Business Item      **Status:** Agenda Ready

**File created:** 10/1/2020      **In control:** Planning Commission

**On agenda:** 10/7/2020      **Final action:**

**Title:** SUBJECT: Report by Planning Manager of Upcoming Agenda Items

ACTION  
Information only.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Planning Commission Staff Report**

**SUBJECT:** Report by Planning Manager of Upcoming Agenda Items

**ACTION**  
Information only.