



Legislation Details (With Text)

File #: 19-332 **Version:** 1 **Name:**
Type: Report Item **Status:** Agenda Ready
File created: 6/11/2019 **In control:** Citizens Advisory Charter Review Committee
On agenda: 6/18/2019 **Final action:**
Title: SUBJECT: Brown Act Training and Committee Meeting Guidelines

REPORT IN BRIEF
The City Attorney will provide Brown Act training and meeting guidelines to the committee.

RECOMMENDATION
For information only.

Sponsors:

Indexes:

Code sections:

Attachments: 1. BROWN ACT PRESENTATION - 6-18-19.pdf

Date	Ver.	Action By	Action	Result
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Report Prepared by: John Tresidder, Assistant City Clerk, City Clerk's Office

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ATTACHMENTS

- 1. Brown Act Presentation