



Legislation Details (With Text)

File #: 20-081 **Version:** 1 **Name:**
Type: Ceremonial Matter Item **Status:** Agenda Ready
File created: 1/29/2020 **In control:** City Council/Public Finance and Economic
Development Authority/Parking Authority
On agenda: 2/3/2020 **Final action:**
Title: SUBJECT: Proclamation - Black History Month

REPORT IN BRIEF
Mayor Murphy will present the Black History Month proclamation.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Proclamation

Date	Ver.	Action By	Action	Result
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SUBJECT: Proclamation - Black History Month

REPORT IN BRIEF

Mayor Murphy will present the Black History Month proclamation.

ATTACHMENTS

1. Proclamation