



Legislation Details (With Text)

File #: 24-052 **Version:** 1 **Name:**
Type: Ceremonial Matter Item **Status:** Agenda Ready
File created: 1/2/2024 **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency
On agenda: 1/16/2024 **Final action:**
Title: SUBJECT: Proclamation - Dr. Martin Luther King, Jr. - Day of Service
REPORT IN BRIEF
Accepted by Tamera Cobb of the Martin Luther King Jr. Committee.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Proclamation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

SUBJECT: Proclamation - Dr. Martin Luther King, Jr. - Day of Service

REPORT IN BRIEF

Accepted by Tamera Cobb of the Martin Luther King Jr. Committee.

ATTACHMENTS

1. Proclamation