



Legislation Details (With Text)

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**On agenda:** 1/17/2023      **Final action:**

**Title:** SUBJECT: Proclamation - National Slavery and Human Trafficking Prevention Month

REPORT IN BRIEF  
Received by a representative of the Valley Crisis Center.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
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**SUBJECT:** Proclamation - National Slavery and Human Trafficking Prevention Month

**REPORT IN BRIEF**

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**ATTACHMENTS**

1. Proclamation