



## Legislation Details (With Text)

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**File created:** 6/9/2017      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority

**On agenda:** 7/5/2017      **Final action:**

**Title:** SUBJECT: Proclamation - Parks and Recreation Month

REPORT IN BRIEF  
Presented to a representative from the Recreation and Parks Department.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Recreation and Parks Month.pdf

Date	Ver.	Action By	Action	Result
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**SUBJECT:** Proclamation - Parks and Recreation Month

**REPORT IN BRIEF**

Presented to a representative from the Recreation and Parks Department.

**ATTACHMENTS**

1. Proclamation