



## Legislation Details

|                      |             |                      |   |              |  |
|----------------------|-------------|----------------------|---|--------------|--|
| <b>File #:</b>       | 24-006      | <b>Version:</b>      | 1   | <b>Name:</b> |  |
| <b>Type:</b>         | Report Item | <b>Status:</b>       |   | Passed       |  |
| <b>File created:</b> | 12/15/2023  | <b>In control:</b>   | City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency |              |  |
| <b>On agenda:</b>    | 1/2/2024    | <b>Final action:</b> | 1/2/2024  |              |  |

**Title:** SUBJECT: Consideration and Approval of the First Substantial Amendment to the U.S. Department of Housing and Urban Development (HUD) 2023 Annual Action Plan Involving Changes to Available Resources, Projects and Activities, and Goals and Objectives Affected by the Reallocation of Community Development Block Grant (CDBG) Funding to Projects in Support of an Affordable Rental Housing Project

### REPORT IN BRIEF

Considers the First Substantial Amendment to the HUD 2023 Annual Action Plan for changes to funding, projects, activities, and goals involving CDBG funds that support the acquisition of land for and the development of an affordable housing project (Devonwood Apartments).

### RECOMMENDATION

City Council - Adopt a motion:

A. Adopting Resolution 2024-02, a Resolution of the City Council of the City of Merced, California, approving Substantial Amendment #1 to the Program Year 2023-2024 Annual Action Plan; Authorizing the City Manager or Deputy City Manager to Execute any Related Documents, Certifications, and/or Agreements Resulting from this Amendment; Certifying Compliance with the Requirements of the Community Development Block Grant (CDBG) Program; and, Authorizing Staff to Submit all Required Documents to the U.S. Department of Housing and Urban Development; and,

B. Authorizing the Finance Officer to make any necessary budget adjustments.

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Summary of Changes to Projects and Amendment Details, 2. Draft Amended 2023 Annual Action Plan (text only version), 3. Resolution 2024-02.pdf

| Date     | Ver. | Action By   | Action   | Result |
|----------|------|---|----------|--------|
| 1/2/2024 | 1    | City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency | approved | Pass   |