



## Legislation Text

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**File #:** 18-300, **Version:** 1

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*Report Prepared by: Joe Cardoso, P.L.S., City Surveyor, Engineering Department*

**SUBJECT:** Administering Agency - State Master Agreement for Federal-Aid Projects - Program Master Agreement No. 10-5085F15

### REPORT IN BRIEF

Considers approving the Administering Agency - State Master Agreement for Federal-Aid

### RECOMMENDATION

**City Council** - Adopt a motion approving **Resolution 2018-51**, a Resolution of the City Council of the City of Merced, California, approving Federal-Aid Projects Program Master Agreement No.10-5085F15.

### ALTERNATIVES

1. Approve, as recommended by staff; or,
2. Approve, subject to conditions other than recommended by staff (identify specific findings and/or conditions amended to be addressed in the motion); or,
3. Deny; or,
4. Refer to staff for reconsideration of specific items (specific items to be addressed in the motion); or,
5. Continue to a future meeting (date and time to be specified in the motion).

### AUTHORITY

Charter of the City of Merced, Section 200 et seq.

Caltrans Procedures for Administering of Local Assistance Procedures Manual and the Local Assistance Program Guidelines as related to federal-aid programs, all Title 23 Code of Federal Regulation (CFR) and 2 CFR part 200 federal requirements.

### CITY COUNCIL PRIORITIES

Not applicable.

### DISCUSSION

The City of Merced must enter into a Master Agreement with the State of California, acting by and through its Department of Transportation (Caltrans) to continue receiving certain federal-aid funds. In addition to the Master Agreement, the City must execute and return a project-specific Program Supplemental for each individual project within a 90-day period unless otherwise agreed by the State in writing.

This Master Agreement would replace the old agreement with new and updated laws and regulations.

### **IMPACT ON CITY RESOURCES**

The City of Merced would not be eligible to receive certain federal-aid funds without this Master Agreement in place.

### **ATTACHMENTS**

1. Resolution
2. Master Agreement