



## Legislation Details

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**File #:** 23-959      **Version:** 1      **Name:**  
**Type:** Report Item      **Status:** Agenda Ready  
**File created:** 10/19/2023      **In control:** Recreation & Parks Commission  
**On agenda:** 11/27/2023      **Final action:**  
**Title:** SUBJECT: Parks and Recreation Department Updates

**REPORT IN BRIEF**

Director Jensen will provide department updates on the budget, services, events, and Capital Improvement Projects (CIP's) to the Commission.

**RECOMMENDATION**

Information only-no action required

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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