



## Legislation Details

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**File #:** 20-111      **Version:** 1      **Name:**

**Type:** Report Item      **Status:** Agenda Ready

**File created:** 2/11/2020      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority

**On agenda:** 2/18/2020      **Final action:**

**Title:** SUBJECT: Arts and Culture Advisory Commission Annual Report

REPORT IN BRIEF  
The Annual Report will be given by Colton Dennis, Chair of the Arts and Culture Advisory Commission

RECOMMENDATION  
For Information-Only.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Arts Commisison\_ Annual Update 2-18-20.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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