



## Legislation Details

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**File #:** 18-223      **Version:** 1      **Name:**  
**Type:** Ceremonial Matter Item      **Status:** Agenda Ready  
**File created:** 4/19/2018      **In control:** City Council/Public Finance and Economic  
Development Authority/Parking Authority  
**On agenda:** 5/7/2018      **Final action:**  
**Title:** SUBJECT: Proclamation - Bike Month  
  
REPORT IN BRIEF  
Received by a BAC Commissioner

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bike Month.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|