



## Legislation Details

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**File #:** 20-054      **Version:** 1      **Name:**  
**Type:** Business Item      **Status:** Agenda Ready  
**File created:** 1/22/2020      **In control:** Recreation & Parks Commission  
**On agenda:** 1/28/2020      **Final action:**  
**Title:** SUBJECT: Review of Park and Open Space Master Plan Executive Summary

**REPORT IN BRIEF**

Vice Chair CURIEL will review and discuss the Park and Open Space Master Plan Executive Summary.

**RECOMMENDATION**

For information only

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Executive Summary.pdf

Date	Ver.	Action By	Action	Result
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