



## Legislation Details

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**File #:** 23-474      **Version:** 1      **Name:**

**Type:** Ceremonial Matter Item      **Status:** Agenda Ready

**File created:** 5/22/2023      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority

**On agenda:** 6/5/2023      **Final action:**

**Title:** SUBJECT: Recognition of Fire Chief Derek Parker's California Emergency Medical Services Authority's (EMSA) EMS Cross Award

REPORT IN BRIEF  
Fire Chief Derek Parker will be recognized for being nominated and selected to receive the California Emergency Medical Services Authority's (EMSA) EMS Cross Award.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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