



## Legislation Details

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**File #:** 23-281      **Version:** 1      **Name:**  
**Type:** Ceremonial Matter Item      **Status:** Agenda Ready  
**File created:** 3/15/2023      **In control:** City Council/Public Finance and Economic  
Development Authority/Parking Authority  
**On agenda:** 3/20/2023      **Final action:**  
**Title:** SUBJECT: Proclamation - National Donate Life Month  
  
REPORT IN BRIEF  
Received by Leo Hernandez of the Donor Network West.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
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