



## Legislation Details

---

**File #:** 24-576      **Version:** 1      **Name:**

**Type:** Ceremonial Matter Item      **Status:** Agenda Ready

**File created:** 6/3/2024      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority

**On agenda:** 6/17/2024      **Final action:**

**Title:** SUBJECT: Recognition of Cruickshank Student Rishabh Saha for Placing 7th at the Finals of the Scripps National Spelling Bee

REPORT IN BRIEF  
Accepted by Cruickshank Middle School student Rishabh Saha.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Spelling Bee Certificate.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------