



Legislation Details

File #: 24-248 **Version:** 1 **Name:**
Type: Ceremonial Matter Item **Status:** Agenda Ready
File created: 3/6/2024 **In control:** City Council/Public Finance and Economic
Development Authority/Parking Authority
On agenda: 3/18/2024 **Final action:**
Title: SUBJECT: Proclamation - American Red Cross Month

REPORT IN BRIEF
Received by a representative of the American Red Cross.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Proclamation

Date	Ver.	Action By	Action	Result
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