



## Legislation Details

**File #:** 24-028      **Version:** 1      **Name:**

**Type:** Ceremonial Matter Item      **Status:** Agenda Ready

**File created:** 12/22/2023      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency

**On agenda:** 1/2/2024      **Final action:**

**Title:** SUBJECT: Proclamation - National Slavery and Human Trafficking Prevention Month

REPORT IN BRIEF  
Received by a representative of the Valley Crisis Center.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
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