



## Legislation Details

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**File #:** 24-518      **Version:** 1      **Name:**  
**Type:** Report Item      **Status:** Agenda Ready  
**File created:** 5/20/2024      **In control:** Recreation & Parks Commission  
**On agenda:** 5/28/2024      **Final action:**  
**Title:** SUBJECT: Parks and Recreation Department Updates

**REPORT IN BRIEF**

Director Jensen will provide department updates on the budget, services, events, and Capital Improvement Projects (CIP's) to the Commission.

**RECOMMENDATION**

Information only-no action required

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
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