



## Legislation Details (With Text)

**File #:** 17-018      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 12/28/2016      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency  
**On agenda:** 1/3/2017      **Final action:**  
**Title:** SUBJECT: Proclamation - Human Trafficking Awareness Month  
  
REPORT IN BRIEF  
Received by representatives from Valley Crisis Center.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Human Trafficking Awareness Month.pdf

Date	Ver.	Action By	Action	Result
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**SUBJECT:** Proclamation - Human Trafficking Awareness Month

### REPORT IN BRIEF

Received by representatives from Valley Crisis Center.

### ATTACHMENTS

1. Proclamation