



## Legislation Details (With Text)

**File #:** 17-095      **Version:** 1      **Name:**  
**Type:** Ceremonial Matter Item      **Status:** Agenda Ready  
**File created:** 2/22/2017      **In control:** City Council/Public Finance and Economic  
Development Authority/Parking Authority/Successor  
Agency to the Redevelopment Agency  
**On agenda:** 3/6/2017      **Final action:**  
**Title:** SUBJECT: Proclamation - Multiple Sclerosis Awareness Week  
  
REPORT IN BRIEF  
Received by Yvette R. Brisco, 2017 Walk MS Ambassador.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MS Week.pdf

Date	Ver.	Action By	Action	Result
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**SUBJECT:** Proclamation - Multiple Sclerosis Awareness Week

**REPORT IN BRIEF**

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**ATTACHMENTS**

1. Multiple Sclerosis Awareness Week Proclamation