

### CITY OF MERCED

Merced Civic Center 678 W. 18th Street Merced, CA 95340

# Legislation Details (With Text)

File #: 17-371 Version: 1 Name:

Type: Business Item Status: Passed

File created: 7/6/2017 In control: City Council/Public Finance and Economic

Development Authority/Parking Authority/Successor

Agency to the Redevelopment Agency

On agenda: 7/17/2017 Final action: 7/17/2017

Title: SUBJECT: City Council Committee Appointment - Integrated Regional Water Management Authority

Board (IRWM)

REPORT IN BRIEF

Confirms City Council Member appointment to the IRWM.

RECOMMENDATION

City Council - Adopt a motion confirming the Mayor's nomination to appoint one Council Member to

the Integrated Regional Water Management Authority Board as well as two alternates.

Sponsors:

Indexes:

Code sections:

Attachments: 1. City Council Memberships - Jan 3, 2017.pdf, 2. MIRWMA Joint Powers Agreement.Fully Executed

Agreement.pdf

Date	Ver.	Action By	Action	Result	
7/17/2017	1	City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency	approved	Pass	

Report Prepared by: John Tresidder, Assistant City Clerk, City Clerk's Office

**SUBJECT:** <u>City Council Committee Appointment - Integrated Regional Water Management Authority Board (IRWM)</u>

#### REPORT IN BRIEF

Confirms City Council Member appointment to the IRWM.

#### RECOMMENDATION

**City Council** - Adopt a motion confirming the Mayor's nomination to appoint one Council Member to the Integrated Regional Water Management Authority Board as well as two alternates.

#### **ALTERNATIVES**

- 1. Confirm the appointment as recommend by the Mayor; or
- 2. Consider other nominees; or
- 3. Continue action to a future City Council meeting (date to be established by City Council.)

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### **DISCUSSION**

The attached listing provides the current City Council committee membership appointments. Annually, or bi-annually the City Council reviews and either confirms the current appointments; or, makes new appointments.

This appointment will be added to the list of City Council Memberships going forward.

# **ATTACHMENTS**

- 1. Current City Council Memberships
- 2. Agreement