



## Legislation Details (With Text)

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**Type:** Report Item      **Status:** Agenda Ready  
**File created:** 7/13/2017      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency  
**On agenda:** 8/7/2017      **Final action:**  
**Title:** SUBJECT: Proclamation - National Health Center Week  
  
REPORT IN BRIEF  
Presented to Tony Weber and Jennifer Henson, Golden Valley Health Centers.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. National Health Care Center Week.pdf

Date	Ver.	Action By	Action	Result
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**SUBJECT:** Proclamation - National Health Center Week

**REPORT IN BRIEF**

Presented to Tony Weber and Jennifer Henson, Golden Valley Health Centers.

**ATTACHMENTS**

1. Proclamation