



## Legislation Details (With Text)

**File #:** 17-455      **Version:** 1      **Name:**  
**Type:** Ceremonial Matter Item      **Status:** Agenda Ready  
**File created:** 9/6/2017      **In control:** City Council/Public Finance and Economic  
Development Authority/Parking Authority/Successor  
Agency to the Redevelopment Agency  
**On agenda:** 10/2/2017      **Final action:**  
**Title:** SUBJECT: Proclamation - Domestic Violence Awareness Month  
  
REPORT IN BRIEF  
Received by a representative of the Valley Crisis Center.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Domestic Violence Awareness Proclamation.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**SUBJECT:** Proclamation - Domestic Violence Awareness Month

### REPORT IN BRIEF

Received by a representative of the Valley Crisis Center.

### ATTACHMENTS

1. Domestic Violence Awareness Proclamation