



## Legislation Details

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**File #:** 17-598      **Version:** 1      **Name:**

**Type:** Report Item      **Status:** Agenda Ready

**File created:** 11/28/2017      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency

**On agenda:** 1/2/2018      **Final action:**

**Title:** SUBJECT: Community Input Presentation by Housing Staff

REPORT IN BRIEF  
Provide Housing Staff with input regarding the 2018 HUD Annual Action Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 Community Overview.pdf

Date	Ver.	Action By	Action	Result
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