



## Legislation Details

|                       |                                                                                                                                                                                                                           |                      |                                                                                                                               |              |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| <b>File #:</b>        | 17-431                                                                                                                                                                                                                    | <b>Version:</b>      | 1                                                                                                                             | <b>Name:</b> |  |
| <b>Type:</b>          | Consent Item                                                                                                                                                                                                              | <b>Status:</b>       | Passed                                                                                                                        |              |  |
| <b>File created:</b>  | 8/17/2017                                                                                                                                                                                                                 | <b>In control:</b>   | City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency |              |  |
| <b>On agenda:</b>     | 2/5/2018                                                                                                                                                                                                                  | <b>Final action:</b> | 2/5/2018                                                                                                                      |              |  |
| <b>Title:</b>         | SUBJECT: Disposal of Equipment Acquired Under Federal Emergency Management Agency Grant No. EMW-2002-FG-04005                                                                                                             |                      |                                                                                                                               |              |  |
|                       | REPORT IN BRIEF<br>Dispose of equipment acquired under Federal Emergency Management Agency Grant No. EMW-2002-FG-04005.                                                                                                   |                      |                                                                                                                               |              |  |
|                       | RECOMMENDATION<br>City Council - Adopt a motion authorizing the equipment to be transferred to Purchasing for sale as surplus equipment.                                                                                  |                      |                                                                                                                               |              |  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                           |                      |                                                                                                                               |              |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                           |                      |                                                                                                                               |              |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                           |                      |                                                                                                                               |              |  |
| <b>Attachments:</b>   | 1. FEMA Grant Award, 2. Pink Slip for the Trailer, 3. Trailer - Fair Market Value Estimate, 4. Robotic Fire Hydrant - Fair Market Value Estimate.pdf, 5. FEMA Certified Mail Receipt with Accompanying Correspondence.pdf |                      |                                                                                                                               |              |  |

| Date     | Ver. | Action By                                                                                                                     | Action   | Result |
|----------|------|-------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| 2/5/2018 | 1    | City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency | approved | Pass   |