



## Legislation Details

**File #:** 18-222      **Version:** 1      **Name:**

**Type:** Ceremonial Matter Item      **Status:** Agenda Ready

**File created:** 4/19/2018      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency

**On agenda:** 5/7/2018      **Final action:**

**Title:** SUBJECT: Proclamation - Municipal Clerks Week

REPORT IN BRIEF  
Received by John Tresidder, Assistant City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Municipal Clerks Week Proclamation.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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