



## Legislation Details

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**File #:** 18-591      **Version:** 1      **Name:**

**Type:** Report Item      **Status:** Agenda Ready

**File created:** 11/6/2018      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency

**On agenda:** 11/13/2018      **Final action:**

**Title:** SUBJECT: Brown Act Training for Committee Members

REPORT IN BRIEF  
Training will include an overview of the Brown Act.

RECOMMENDATION  
Information - Only

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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