



## Legislation Details

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**File #:** 19-027      **Version:** 1      **Name:**

**Type:** Ceremonial Matter Item      **Status:** Agenda Ready

**File created:** 1/3/2019      **In control:** City Council/Public Finance and Economic  
Development Authority/Parking Authority/Successor  
Agency to the Redevelopment Agency

**On agenda:** 1/7/2019      **Final action:**

**Title:** SUBJECT: Proclamation - Dr. Martin Luther King, Jr. - Day of Service

REPORT IN BRIEF  
Mayor Murphy will present the proclamation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
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