



## Legislation Details

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**File #:** 19-092      **Version:** 1      **Name:**

**Type:** Report Item      **Status:** Agenda Ready

**File created:** 2/11/2019      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency

**On agenda:** 2/19/2019      **Final action:**

**Title:** SUBJECT: Chief of Police Annual Department Report

REPORT IN BRIEF  
Provides an update to Council on the Police Department's annual report.

RECOMMENDATION  
For information only.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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