



## Legislation Details (With Text)

**File #:** 19-217      **Version:** 1      **Name:**

**Type:** Ceremonial Matter Item      **Status:** Agenda Ready

**File created:** 4/16/2019      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency

**On agenda:** 5/6/2019      **Final action:**

**Title:** SUBJECT: Proclamation - Municipal Clerks Week 50th Anniversary

REPORT IN BRIEF  
Received by John Tresidder, Assistant City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Clerks Week 50th.pdf

Date	Ver.	Action By	Action	Result
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**SUBJECT:** Proclamation - Municipal Clerks Week 50<sup>th</sup> Anniversary

### REPORT IN BRIEF

Received by John Tresidder, Assistant City Clerk

### ATTACHMENTS

1. Municipal Clerks Week Proclamation