



## Legislation Details

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**File #:** 19-307      **Version:** 1      **Name:**  
**Type:** Ceremonial Matter Item      **Status:** Agenda Ready  
**File created:** 5/29/2019      **In control:** City Council/Public Finance and Economic  
Development Authority/Parking Authority  
**On agenda:** 6/3/2019      **Final action:**  
**Title:** SUBJECT: Proclamation - Juneteenth  
  
REPORT IN BRIEF  
Received by Allen Brooks, NAACP President

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Juneteenth.pdf

Date	Ver.	Action By	Action	Result
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