



## Legislation Details (With Text)

**File #:** 19-332      **Version:** 1      **Name:**  
**Type:** Report Item      **Status:** Agenda Ready  
**File created:** 6/11/2019      **In control:** Citizens Advisory Charter Review Committee  
**On agenda:** 6/18/2019      **Final action:**  
**Title:** SUBJECT: Brown Act Training and Committee Meeting Guidelines

### REPORT IN BRIEF

The City Attorney will provide Brown Act training and meeting guidelines to the committee.

### RECOMMENDATION

For information only.

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. BROWN ACT PRESENTATION - 6-18-19.pdf

Date	Ver.	Action By	Action	Result
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*Report Prepared by: John Tresidder, Assistant City Clerk, City Clerk's Office*

**SUBJECT:** Brown Act Training and Committee Meeting Guidelines

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### RECOMMENDATION

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### ATTACHMENTS

1. Brown Act Presentation