



Legislation Details

File #: 19-348 **Version:** 1 **Name:**

Type: Ceremonial Matter Item **Status:** Agenda Ready

File created: 6/13/2019 **In control:** City Council/Public Finance and Economic
Development Authority/Parking Authority/Successor
Agency to the Redevelopment Agency

On agenda: 6/17/2019 **Final action:**

Title: SUBJECT: Proclamation - Disabilities Awareness Month

REPORT IN BRIEF
Received by Michelle Allen, Executive Director of Society for disABILITIES.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Disabilities Awareness Month.pdf

Date	Ver.	Action By	Action	Result
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