



## Legislation Details (With Text)

**File #:** 20-081      **Version:** 1      **Name:**

**Type:** Ceremonial Matter Item      **Status:** Agenda Ready

**File created:** 1/29/2020      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency

**On agenda:** 2/3/2020      **Final action:**

**Title:** SUBJECT: Proclamation - Black History Month

REPORT IN BRIEF  
Mayor Murphy will present the Black History Month proclamation.

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**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
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**SUBJECT:** Proclamation - Black History Month

### REPORT IN BRIEF

Mayor Murphy will present the Black History Month proclamation.

### ATTACHMENTS

1. Proclamation