



Legislation Details

File #: 20-081 **Version:** 1 **Name:**

Type: Ceremonial Matter Item **Status:** Agenda Ready

File created: 1/29/2020 **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency

On agenda: 2/3/2020 **Final action:**

Title: SUBJECT: Proclamation - Black History Month

REPORT IN BRIEF
Mayor Murphy will present the Black History Month proclamation.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Proclamation

Date	Ver.	Action By	Action	Result
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